UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 08/02/05

Order Number: 1409 008290146

Doc#: 0521733119 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/05/2005 10:08 AM Pg: 1 of 2

CESAR AND ADRIENNE CARCHI 1. Name of mortgagor(s):

2. Name of original mortgage 3 BANK OF AMERICA

3. Name of mortgage servicer (if ar;):

Page: or Document No.: 0435702289 4. Mortgage recording: Vol.:

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgage or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement

9. The property described in the mortgage is as follows: Permanent Index Number: 16-02-305-012-0000

Common Address: 1137 N. RIDGEWAY AVENUE, CHICAGO,

ILLINOIS 60651

SEE ATTACHED LEGAL DESCRIPTION Legal Description:

Chicago Title Insurance Company

By: WENDY MILLER

Address: 2205 POINT BLVD, STE

Telephone No.: (847) 844-1

State of Illinois

County of This Instrument was acknowledged before mc on 7 - 2800 as (officer for/agent of) Chicago Title Insurance Company.

Notary Public

My commision expires on

Prepared by & Return to:

WENDY MILLER

2205 POINT BLVD, STE 120 ELGIN, ILLINOIS 60123

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OFFICIAL SEAL MARIA MUÑOZ NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires 09/19/2006

C/O/A/S O/F/CE

CRTOFRES 12/03 DGG

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Legal Description:

LOT 15 IN BLOCK 3 IN TREATS SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 IN SECTION 2, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

