Date: \$\)7/28/05

Doc#: 0522042169 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2005 10:04 AM Pg: 1 of 2

Order Number:

1410

SA5293241

1. Name of mortgagor(s):

JOHN AND CAROLE FRANK

2. Name of original mortgages:

ARGENT MORTGAGE

3. Name of mortgage servicer (12 any): HOMEQ SERVICING

4. Mortgage recording:

Vol.:

Page:

or Document No.: 0503546167

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mor gagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Índex Number: 19-36-418-029-0000

Common Address: 2652 W SEIPP STREET, CHICAGO, ILLINOIS

60652

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: VICKIE MCCARTHY

Address: 8659 WEST 95TH STREET, HICKORY HILLS, ILLINOIS 60457

Telaphone No.: (708) 237-3030

State of Illinois

County of COOC
This Instrument was acknowledged before me on \(\infty \)

as (officer for/agent of) Chicago Title Insurance Company

Signature of Notary

Notary Public

My commision expires on

Prepared by & Return to:

"OFFICIAL SEAL" JANICE L. GILL

Notary Public, State of Illinois

HICKORY HILLS, ILLINOIS 60457

CRTOFFILS 12/03 DGG BOX 334 CTT

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UNOFFICIAL COPY CERTIFICATE OF RELEASE

Leg. Description:

LOT 1 AND LOT 2 (EXCEPT THE EAST 30 FEET) IN SIEVERS SEIPP FOREST HILL SUBDIVISION, BEING A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office