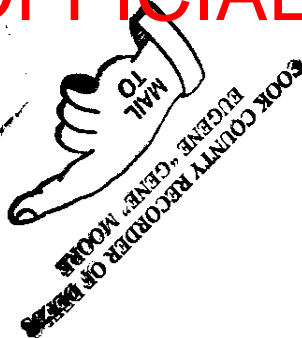


UNOFFICIAL COPY

The State of Illinois

Record and Return to:
America's Servicing Company
4185 Hallmark Parkway
San Bernardino, CA 92407
1247020000



Doc#: **0522045000**
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/08/2005 08:08 AM Pg: 1 of 3

This form was prepared by: **Olympus Mortgage Company** at
Address: 600 City Parkway West, Suite 800 Orange, CA 92868
Tel. No.: (866)965-9678

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 600 City Parkway West, Ste 800 Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the _____
Ameriquist Mortgage Company (herein "Assignee"),
whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868
a certain Mortgage dated 09/24/04, made and executed by

MICHELLE DIAZ

P.I.N. 1328 430-010-0000

to and in favor of Olympus Mortgage Company upon the following described property situated
in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **three hundred thousand and 00/100**
(\$ **300,000.00**)

which Mortgage is of record in Book, Volume, or Liber No. *111*, at page *111*
(or as No.) of the COUNTY Records of COOK County, **0428021010*
State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

*SY
PB
MY
BMP*

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UNOFFICIAL COPY

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 09/29/2004

Olympus Mortgage Company of Delaware
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

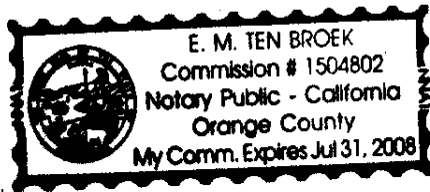
[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

} ss.

On 09/29/2004 before me, E. M. Ten Broek personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

E. M. Ten Broek (Seal)
E. M. Ten Broek

Loan Number: 0093692164 - 70105

UNOFFICIAL COPY

Property of Cook County Clerk's Office

LEGAL DESCRIPTION

LOT 5 AND THE EAST 8 FEET OF LOT 6 IN BLOCK 15 IN EDWARD F. KENNEDY'S SUBDIVISION OF THE EAST ½ OF THE SOUTHEAST ¼ OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS