

UNOFFICIAL COPY

CERTIFICATE OF RELEASE

Date: 07/25/05

Title Order No.: 05-09484 (1 of 2)



Doc#: 0522046151
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2005 10:58 AM Pg: 1 of 2

Lawyers Unit #03308 Case# 05-09484

- (1) Name of Mortgagor(s):
Alfred Benjamin;
- (2) Name of Mortgagee:
SEAWYA NATIONAL BANK;
- (3) Mortgage Recorded Document
No. ;
- (4) The above referenced mortgage
has been paid in accordance
with the payoff statement
received from: SEAWYA NATIONAL BANK, and there is no objection from the
mortgagee or its successor in interest to the recording of this Certificate of
Release.
- (5) The person executing this Certificate of Release is an officer or duly appointed
agent of a title insurance company authorized and licensed to transact the
business of insuring interests in title to real property in this State pursuant
to Section 30 of this Act [765 ILCS 935/30].
- (6) This Certificate of Release is made on behalf of the mortgagor or a person who
acquired title from the mortgagor to all or part of the property described in the
mortgage.
- (7) The Mortgagee provided a payoff statement.
- (8) The property described in the mortgage is as follows: See Attached Legal
Description

Permanent Index Number: 20-32-123-041-0000
Common Address: 8154-60 S. RACINE AVE, CHICAGO IL 60620

LAWYERS TITLE INSURANCE CORPORATION

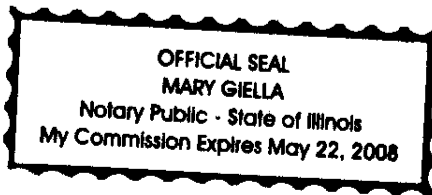
By *Areliya Alonzo*
Signature of Officer or Representative
ARELIA ALONZO

State of Illinois }
County of } ss

This Instrument was acknowledged before me on 07/25/05 by ARELIA ALONZO as Officer for
or Agent of Lawyers Title Insurance Corporation.

Mary Giella My Commission Expires: 5/22/08
Notary Public

Prepared by and return to:
LAWYERS TITLE INSURANCE CORP.
10 S. LASALLE ST., #2500
CHICAGO, IL 60603
312-558-1600 FAX: 312-558-9204



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Property Address: 8154-60 S. RACINE AVE
CHICAGO, IL 60620

PIN #: 20-32-123-041-0000

LOTS 23 AND 24 IN BLOCK 9 IN 1ST ADDITION TO AUBURN HIGHLANDS, BEING A PART OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office