UNOFFICIAL COPY CERTIFICATE OF RELEA

Date: 07/20/05

Title Order No.: 05-10773(163

(1) Name of Mortgagor(s):

=Stacie L. Boney; Name of Mortgagee:

=FIRST BANK & TRUST; Mortgage Recorded Document No. =0030175453;

The above referenced mortgage has been paid in accordance with the payoff statement received from: =FIRST BANK &

TRUST, and there is no

objection from the mortgagee or its successor in interest to the recording of this Certificate of Release.

The person executing this Certificate of Release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of instring interests in title to real property in this State pursuant to Section 30 of this Act [765 ILCS 935/30].

This Certificate of Release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

(7)The Mortgagee provided a payoff statement.

The property described in the Mortgage is as follows: See Attached Legal Description

11-18-102-023 Permanent Index Number: =

Common Address: =2022 MAPLE AVE, EVANSTON,

Signature of Officer or Representative

LAWYERS TITLE INSURANCE CORPORATION

KHALETA MAGEE

State of Illinois}

County of Cook

This Instrument was acknowledged before me on 07/20/05 by KalleTA MAGEE as Officer for or Agent of Lawyers Title Insurance Corporation.

Notary Public

Prepared by and return to:

LAWYERS TITLE INSURANCE CORP.

5750 OLD ORCHARD RD., #300

SKOKIE, IL 60077

847-966-8660 FAX: 847-966-8697



Doc#: 0522046101 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2005 10:24 AM Pg: 1 of 2



My Commission Expires.

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Property Address: 2022 MAPLE AVE

EVANSTON, IL 60201

PIN #: 11-18-102-023

THE NORTH 27 FEET OF LOT 13 IN BLOCK 2 IN PAUL PRATTS' SECOND ADDITION TO EVANSTON, A SUBDIVISION OF THE SOUTH 486 1/10 FEET OF THE NORTH 660 FEET OF THAT PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4, EAST OF RIDGE ROAD, OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.