Date: 07/21/05

Order Number: 2000

Doc#: 0522049059

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2005 11:14 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED FEBRUARY 22, 2002 AND RECORDED MARCH 11, 2002 AS DOCUMENT NO. 0020271362, MADE BY YASHWANT K. SONI AND BHARATI SONI, HUSBAND AND WIFE, TO ABN AMRO MORTGAGE GROUP, INC., TO SECURE A NOTE FOR \$35,000.00.

- 2. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgages or mortgage servicer or its successor in interest to the recording of this certificate of release.
- 3. The person executing this certificate of release is an officer or tuly appointed agent of a title insurance company authorized and ficensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 5. The mortgagee or mortgage servicer provided a payoff statement.

TO COO,

The property described in the mortgage is attached.

Ticor Title Insurance Company By: MONIQUE JENKINS Telephone No.: (847) 397-1300

State of Illinois

County of Machine This Instrument was acknowledged before me on

Insurance Company.

as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commision expires on

Prepared by: MONIQUE JENKINS

Address: 1990 E. ALGONQUIN ROAD, SUITE 100, SCHAUMBURG, ILLINOIS 60173

Return to: ABDUL RASHID KHAN

9556 N. POTTER ROAD

CRIOFRES DES PLAINES, ILLINOIS 60016

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## UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 07-15-104-064-0000 Common Address: 9556 N. POTTER ROAD

DES PLAINES, ILLINOIS 60016

## Legal Description:

PARCEL 1: THE NORTH 19.5 FEET (MEASURED ALONG THE EAST LINE AND THE WEST LINE) OF THAT PART OF LOTS 8 TO 14 BOTH INCLUSIVE AND THE SOUTH 4.79 FEET OF LOTS 1 TO 7 BOTH INCLUSIVE, TAKEN AS A TRACT, ALL IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF A LINE 510.79 FEET (MEASURED ALONG THE SOUTH LINE) WEST OF THE EAST LINE OF SAID TRACT AND SOUTH OF A LINE DRAWN FROM A POINT IN THE WEST LINE OF THE EAST 510.79 FEET (MEASURED ALONG THE SOUTH LINE) OF SAID TRACT WHICH IS 68.5 FEET NORTH OF THE SOUTH LINE OF SAID TRACT TO A POINT ON THE WEST LINE OF SAID TRACT, WHICH IS 72.22 FEET NORTH OF THE SOUTHWEST CORNER OF SAID TRACT IN COOK COUNTY, ILLINOIS ALSO

PARCEL 2: THE EAST 1/F, OF THE WEST 6/52 OF THE NORTH 35 FEET (MEASURED ALONG THE EAST LINE AND WEST LINE) OF LOTS 1 TO 7 BOTH INC! USIVE, TAKEN AS A TRACT, IN BLOCK 1 IN HILLARY LANE, BEING A SUBDIVISION OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEHIDIAN, IN COOK COUNTY, ILLINOIS ALSO

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS, PARTY WALLS, COVENANTS AND RESTRICTIONS AND EXHIBIT IA THERETO ATTACHED MADE BY GOLF-MILL GARDENS INCORPORATED, A CORPORATION OF ILLINOIS, AND OTHERS, D'(TED JULY 31, 1959 AND RECORDED AUGUST 4, 1959 AS DOCUMENT NUMBER 17618417; AND AS CREATED BY THE DI(EI) FROM GOLF-MILL GARDENS, INCORPORATED, A CORPORATION OF ILLINOIS, TO ALLEN J. SCHAPS AND RENA B. SCHAPS DATED JUNE 30, 1960 AND RECORDED OCTOBER 5, 1960 AS DOCUMENT NUMBER 17982325 FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, ALL IN COOK COUNTY, ILLINOIS