UNOFFICIAL COPY



Doc#: 0522053048 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds Date: 08/08/2005 10:47 AM Pg: 1 of 3

This instrument what be recorded in:
COOK County, 1L
Recording Requested By:
USAA Federal Savings Bank
When Recorded Mail To.
Fidelity National LPS
PO Box 19523
Irvine, CA 92623-9523

SATISFACTION OF MORTGAGE

Loan #: 82219445 LPS #: 3011558 Bin #: 072505-1

KNOW ALL MEN BY THESE PRECENTS,
THAT USAA FEDERAL SAVINGS BANK hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain MORTGAGE dated 5/25/2004 made and executed by
ERIC R. BOEDEFELD AND DARCY L. BLOOM-BOEDEFELD, WHO ACQUIRED TITLE AS DARCY
L. BLOOM, HUSBAND AND WIFE to secure payment of the principal sum of
\$20000.00 Dollars and interest to USAA FFDERAL SAVINGS BANK (USAA F.S.B.) in
the County of COOK and State of IL Recorded: 6/23/2004 as Instrument #:
0417548186 in Book: N/A on Page: N/A (Re-Recorded: Inst#: N/A BK: N/A, PG:
N/A) is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD. In all references in this instrument to any party, the
use of a particular gender or number is intended to include the appropriate
gender or number, as the case may be.

Legal Description (if applicable): SEE EXHIBIT "A"

Tax ID No. (if applicable): 10-20-114-012-000

Property Address: 8541 FERNALD AVE., MORTON GROVE, IL 60053

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s), on <u>July 27, 2005</u>.

USAA FEDERAL SAVINGS BANK as Mortgagee

Lisa Kimbrough, Authorized Signor

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A

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STATE OF COUNTY OF CRANGE

ON July 27, 2003 before me Cuprina L. Chen, a Notary Public in and for the County of ORANGE, State of CA, personally appeared Lisa Kimbrough, Authorized Signor, personally known to me (or proved to me on the basis of satisfactory evidence) to be the reason(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument

> CUPRINA L. CHEN Comm. #1518408 NOTARY PUBLIC-CALIFORNIA
> COUNTY OF Grange
> Hy Comm. Expires October 8, 2008

WITNESS MY hand and official sell.

uprina L. Chen Notary Public

Commission Expires: 10/8/2008

Su. Prepared by: S. Gonzalez, FNLPS, 15661 Redhill Lvc., Suite 200, Tustin, CA 92780

(MIN #:)

8/18/2005

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EXHIBIT A

Loan#: 82219445 LPS#: 3011558 Bin #: 072505-1



THE FOLLOWING DESCRIBED REAL ESTATE IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO-WIT:

LOT 55 AND LOT 56 IN BLOCK 5 IN BINGHAM AND FERNALD'S MORTON GROVE SUBDIVISION, BEING A SUBDIVISION OF PART OF LOT 40 OF THE COUNTY CLERK'S DIVASION OF SECTION 20 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 19, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL HE SOL MERIDIAN. (EXCEPT A TRACT 200 FEET NORTH AND SOUTH BY 118.9 FEET EAST AND WEST ULTHE SOUTHWEST CORNER OF SAID LOT 40) IN COOK COUNTY, ILLINOIS.