

# UNOFFICIAL COPY

## PARTIAL RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION



Doc#: 0522056004  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/08/2005 07:35 AM Pg: 1 of 1

FOR THE PROTECTION OF THE OWNER,  
THIS RELEASE SHALL BE FILED WITH  
THE RECORDER OF DEEDS IN WHOSE  
OFFICE THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

### KNOW ALL MEN BY THESE PRESENTS,

That the **FIRST BANK OF HIGHLAND PARK**, a banking corporation of the State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **MORTGAGE & ASSIGNMENT OF RENTS** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY and QUIT CLAIM** unto

**ROBERT I. EPSTEIN AND EILEEN L. EPSTEIN, HIS WIFE**

heirs, legal representatives and assigns, all right, title, interest, claim or demand whatsoever it may have acquired in through or by a certain **MORTGAGE & ASSIGNMENT OF RENTS** dated the 19th day of **May, 2003**, recorded in the Recorder's Office of **COOK** in the State of **ILLINOIS**, as Document no(s) **0316011342 & 0316011343** to the premises therein described, situated in the County of **COOK, State of ILLINOIS**, as follows, to wit:

**\*\*\* PARTIAL RELEASE \*\*\*\***

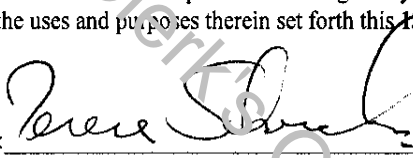
**THE SOUTH 23.92 FEET OF THE NORTH 151.33 FEET AND THE NORTH 15 FEET OF THE WEST 30 FEET OF THE EAST 76 FEET OF LOT 14 IN BLOCK 24 IN OUILMETTE RESERVATION IN TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

together with all the appurtenances and privileges thereunto belonging or appertaining.  
Permanent Real Estate Index Number(s): 05-34-107-029  
Address(es) of premises: 708 11<sup>th</sup> Street, Wilmette, IL.

**IN WITNESS WHEREOF, FIRST BANK OF HIGHLAND PARK** has caused these presents to be signed by its **OFFICER** and attested by its **OFFICER**, and the corporate to be hereto affixed for the uses and purposes therein set forth this **13th day of May, 2005**.

**FIRST BANK OF HIGHLAND PARK**

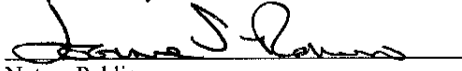
BY:  (seal)  
Marcus D. Frye, Vice President

Attest:  (seal)  
Terese Sikorski, Loan Operations Officer

STATE OF ILLINOIS ) ss.  
COUNTY OF LAKE )

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that the above named officers of First Bank of Highland Park, personally known to me be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument as such officers of said corporation and caused the seal of said corporation to be thereunto affixed as their free and voluntary act and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and notarial seal this **13th day of May, 2005**.

  
Notary Public

(Seal)



This instrument was prepared by: First Bank of Highland Park  
1835 First Street  
Highland Park, IL 60035

Mail Recorded Document to:  
First Bank of Highland Park  
633 Skokie Blvd Suite 320  
Northbrook, IL 60062

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