3 V. 620

LIMITED POWER OF ATTORNEY NOFFICIAL COPY

Doc#: 0522002133

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2005 11:20 AM Pg: 1 of 2

KNOWN ALL MEN BY THESE PRESENTS that Lisa M. Becker

has/have made, constituted, and appointed and BY THESE PRESENTS do make, constitute and appoint Marc Becker true and lawful ATTORNEY for me/us and in mine/our names(s), place, and stead to transact all business, and make, execute, acknowledge, and deliver miscellaneous documents, notes, trust deeds, mortgages, assignments of rents, waivers of homestead rights, affidavits, bills of sale, and other instruments and to endorse and negotiate checks and bills of exchange requisite or proper to effectuate the refinance or purchase of the premises described as follows:

LEGAL DESCRIPTION: See Tide Commitment (IF NECESSARY, ATTACHED AND MADE A PART HEREOF) PROPERTY TAX I.D.# 17-04 - 162 - 01/8 - PROPERTY ADDRESS:1330 N CLEVEL ND AVE CHICAGO, IL 60610

All as effectually in all respects as we could do personally, giving and granting unto said ATTORNEYS full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully, to all intents and purposes, as we might or could do if personally present at the doing thereof, with full power of substitution and revocation, hereby ratifying and confirming all that said ATTORNEY shall lawfully do or cause to be done by virtue thereof

and purposes, as we might or could do if person ratifying and confirming all that said ATTORN	nally present at (a : doing the	reof with full names of	substitution 1
	EY shall lawfully do or caus	e to he done by within the	substitution and revocation, hereby
			51601.
The powers afforded by this power of attorney s	shall expire on July 8, 2(05)		
Dated his Friday of July 2005.			
MA CHAIN		⁷ /) _*	
(SEAL)		('5FAL)	
State of IL)			
99	.318502095	(),	· ·
County of COOK)	. 1880 19		helph
,,		'Q'	and to
The undersigned, a notary public in a	nd for the above county on	d state and the state by	, () ·
person whose name is subscribed as principal to	to the foregoing power of a	u state, certines that	known to me to be the same
purposes therein set forth (, and certified to the	correctness of the content	iee and voluntary act o	t the reincipal, for the uses and
purposes therein set forth (, and certified to the 790.)	sorrectiness of the signatures	(s) of the agent(s). (Ital	icized portion added by P. A. 91-
,	() () +		Official seal
Dated July 8, 2005 (SEAL)	1 Part	· (. () \	Carmelita T Ciesiun
(olive)	November 1		Notary Public State or Winois
My commission expires	Notary Public		My Commission Expires 11/06/06
			
The undersigned witness certifies that subscribed as principal to the foregoing power	ca as Beikes	lmorrm to t 1 d	
delivering the instrument as the free and volunts her to be of sound mind and memory	ary act of the principals for	the mean and the notary publi	ic and acknowledged signing and
her to be of sound mind and memory.	my doe of the principal, to	me uses and purposes in	erein set forth. I believe him or
	11/1/2 //2		
Dated <u>87/8/05</u> (SEAL)	Willey Lu	M.	
6 / /	Witness		
r sio	44 MITTE 22		
P@paredby:Jerod Elmergreen	Mail	to: Chicago Bancorp, Inc	
Perpared Elmergreen Signature of the property	300 J	North Elizabeth, Ste 3E	;.
e e	Chics	ago, IL 60607	
	Cinca	180, IL 0000/	

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UNOFFICIAL COPY

Loan No: 20045942.1

Borrower: MARC J. BECKER

Data ID: 123

LEGAL DESCRIPTION

Provide legal description here. Attach to the document to be recorded and file as one instrument.

Exhibit "A" – Legal Description

LOT I IN THE COUNTY CLERK'S DIVISION OF THE GAST 125 FEET LYING WEST OF HURLBUT STREET OF LOT 32 IN BUTTERFIELD'S ADDITION TO CHICAGO BEING A SUBJIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 AND THE SOUTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION A, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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