# STEWARF FIFLE OF ILL! VOIS

## **UNOFFICIAL COPY**

WARRANTY DEED

131-946269

AFTER RECORDING RETUR THIS INSTRUMENT TO:

**KOKOSZKA & JANCZ** ATTORNEYS AT LAW 7240 ARGUS DRIVE ROCKFORD, IL 61107



0522005111 Eugene "Gene" Moore Fee: \$28.00 Cook County Recorder of Deeds

Date: 08/08/2005 11:25 AM Pg: 1 of 3

THIS INDENTURE, made and entered into this O by and between Alchonso Jackson, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and PAMALA E. HENDERSON, 2021 VALLEY RD., LOMBARD, IL 60148, his/ner/their heirs and assigns, party(ies) of the second part.

WITNESSETH that for and in consideration of the sum of TEN DOLLARS (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 1908 S. 3<sup>RD</sup> AVE., MAYWOOD, IL 60153, which is legally descrit ed as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 USC, 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, ease nents, restrictions reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show.

AND THE SAID party of the first part does hereby covenant with the said party (ies) of the second part that he/she is lawfully seized in fee of the aforedescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further of otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on December 22, 2004,

EXEMPT UNDER THE PROVISIONS OF PARAGRAPH ), SECTION ( 5 ) OF THE VILLAGE OF MAYWOOD REAL ESTATE TRANSFER TAX ORDINANCE.

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## **UNOFFICIAL COPY**

by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development, of record as document number 0502122039 in the Office of the Cook County Recorder, Illinois.

Secretary of Housing and Urban Development

Delivered in the presence of:	
1	By: Mun Doursard
	Illen Broussard, Attorney-In-Fact
	for the United States Department of Housing and
/ 4	Urban Development, an agency of the United States of America.
BETTY Vade	States of America.
berry .	
"EXEMPT" under provisions of Paragraph (b),	
Section 4, Real Estate Transfer Tax Act.	
630105 MAM	
Date Buyer, Selle or	Representative
STATE OF ILLINOIS	/ <del>-</del> 00
COUNTY OF COOK	SS.
)	
4	
Before me, the undersigned, a Notary Public in and for the State and County aforesaid,	
personally appeared Allen Broussard, who is personally well known to me and known to me	
to be the duly appointed, Attorney-In-Fact, and the person who executed the foregoing	
instrument bearing the date June 29, 2005, by virtue of the above cited authority and	
acknowledged, the foregoing instrument to be his/her free act and deed as Attorney-In-Fact for the Secretary of Housing and Urban Development, of Washington, D.C. also known as	
the United States Department of Housing and Urban Development, an agency of the United	
States of America.	ag and oxomi beveropment, an Gener of the Officer
	141: 29th 1 00
Witness my hand and official sea	day of flame, 2005.
"OFFICIAL SEAL"	the state of
Tonya L. Sims	( ) ( ) 8Vm s
Notary Public, State of Illinois My Commission Exp. 02/08/2009	NOTARTYPOBLIC
My Commission Exp. 02/00/2005	My commission
expires:	

PREPARED BY:

Signed, sealed and

KOKOSZKA & JANCZUR 140 S. Dearborn, Suite 1610 Chicago, Illinois 60603

SEND SUBSEQUENT TAX BILLS & MAIL TO:

Pamela E. Henderson

1908 South 300 Avenue Maywood, IL 60153

\_\_0522005111D Page: 3 of 3

# **UNOFFICIAL COPY**

THE SOUTH 1/2 OF THE SOUTH 1/2 OF LOT 1 IN BLOCK 6 IN STANNARD'S FIRST ADDITION TO MAYWOOD, A SUBDIVISION OF THE NORTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MEXIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 15-13-313-019
County Clerks Office