UNOFFICIAL COPY



Doc#: 0522005256
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2005 02:24 PM Pg: 1 of 2

CERTIFICATE OF RELEASE

Date: 07/29/05

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE Order Number: 32339CC

- 1. Name of Mortgago: (s):THERESA M. WALKER A/K/A THERESA MARIA WALKER
- 2. Name of original Mortagee:LONG BEACH MORTGAGE
- 3. Name of Mortgage Servicer (if any): WASHINGTON MUTUAL BANK FA
- 4. Mortgage Recorded Document Number(s): 0020422664
- 5. The above referenced mortgage has been paid in accordance with the payoff statement received from WASHINGTON MUTUAL BANK FA and there is no objection from the mortgages c, mortage servicer or its successor in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the bus ness of insuring titles to interest in real property in this State pursuant to Section 30 of this act [765 ILCS 935/30].
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgago.
- 8. The mortgage or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows:

Permanent Index Number: 25-29-113-071

Address: 12240 S. LOOMIS ST., CHICAGO, IL 60643 Property Legal Description: See Attached Exhibit "A"

LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE, authorized agent for

LAWYERS TITLE INSURANCE CORPORATION

By:

D ANNE LYNĂ

Addres: 9730 S. WESTERN AVENUE, SUITE 804, EVERGREEN PARK, ILP80865 (708)229-9020

State of Illinois, County of Cook

This instrument was acknowledged before me on 07/29/05 by JO ANNE LUNA as (officer for/agent of) LAW TITLE INSURANCE AGENCY, INC.-NAPERVILLE.

Notary Public

Prepared by and return to Law Title Insurance Agency, Inc.-Naperville 2900 Ogden Ave, #101, Lisle JL 60532

32339CC LAW TITLE 35.29.113.071 OFFICIAL SEAL
DENNA ADAMS
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES 5-8-06

0522005256 Page: 2 of 2

AGE: 007 OF 007

LAW TITLE INSURANCE AGENCY, INC.-CHICAGO

Commitment Number: 32339-CC

.

SCHEDULE C PROPERTY DESCRIPTION

The land referred to in this Commitment is described as follows:

LOT 16 (EXCEPT THE NORTH 5 FEET THEREOF) AND LOT 17 (EXCEPT THE SOUTH 10 FEET THEREOF) IN BLOCK 16 IN WILLIAM R. KERR'S SUBDIVISION OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

25-29-113-071-0000 12240 S. LOOMIS ST, CHICAGO, IL 60643

JE ONLY

COMPANY

COM THIS ZIP CODE IS PROVIDED FOR CONVENIENCE ONLY AND IS NOT INSURED HEREBY

ALTA Commitment Schedule C

(32339-cc.pfd/32339-CC/8)