UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

AIMEE SHORTER (LAND AM)

And When Recorded Mail To:

LANDAMERICA P.O. BOX 25088

0522006042 Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2005 09:20 AM Pg: 1 of 1

SANTA ANA, CA 92799

oan#: 0099100687

LLS#: 378510



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: CHESTER WARD

Original Mortgagee: AMERIQUEST MORT GAGE COMPANY

Mortgage Dated: NOVEMBER 09, 2004

Recorded on: DECEMBER 07, 2004 as Instrumen No. 3434241114 in Book No. --- at Page No. ---

Property Address: 6832 SOUTH PRAIRIE, CHICAGO, IL 60637-0000

County of COOK, State of ILLINOIS

PIN# 20-22-309-033-0000

Legal Description: LOT 14 IN CORNELL'S SUBDIVISION CABLOCK 11 IN FREER'S SUBDIVISION OF THE EAST 1/2 OF HTE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK, ILLINOIS.

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 16/4'S OFF FOREGOING INSTRUMENT ON JULY 12, 2005

AMERIQUEST MORTGAGE COMPANY

VICE PRESIDENT WEISSINGER,

State of

CALIFORNIA

County of

ORANGE

} ss.

On JULY 12, 2005, before me, JENNIFER MUNROE, personally appeared HAZELLE E. WEISSINGER, VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County vly Comm. Expires Apr 15, 2009