UNOFFICIAL COPY

Recording Requested & Prepared By:

LANDAMERICA P.O. BOX 25088

SANTA ANA, CA 92799

MICHAEL FORREST KLING (LAND AM)

) And When Recorded Mail To:

LANDAMERICA

NTA ANA, CA 92799



Doc#: 0522006096

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2005 11:19 AM Pg: 1 of 1

P.O. BOX 25088

an#: 0041246844

R25#: 382774



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does nereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ANDREW PHILLIPS, A MARRIED MAN Original Mortgagee: AMERIQUEST MORTGAGE COMPANY

Mortgage Dated: DECEMBER 09, 2002

Recorded on: JANUARY 14, 2003 as Instrument No. 0)39061361 in Book No. --- at Page No. ---

Property Address: 3404 WOODWORTH PLACE, HAZLL CREST, IL 60429-0000

County of COOK, State of ILLINOIS

PIN# 28-26-408-035

Legal Description: LOT 235 IN HAZELCREST HIGHLANDS FIRST ADDITION, A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF SECTION 28, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL

MERIDIAN, IN COOK COUNTY, ILLINOIS

IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE 10/4'S OFF FOREGOING INSTRUMENT ON JULY 19, 2005

AMERIQUEST MORTGAGE COMPANY

RUBEN L. VELIZ, JR., ASSISTANT VIÇ PRESIDENT

State of

County of

CALIFORNIA

ORANGE

} ss.

On JULY 19, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSUTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County My Comm. Expires Apr 15, 2009