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Recording Requested By: minch moonthin winconici

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90864 P.O. BOX 30014 RENO, NV 89502-3014 (800) 233-5006





Doc#: 0522006148 Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2005 02:22 PM Pg: 1 of 3

#### CORPORTE ASSIGNMENT OF MORTGAGE

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COOK COUNTY, ILLINOIS

SELLER'S SERVICING#: 31193956 "ACIK" FFFC01

Date of Assignment: 05/15,2003

Assignor: FIRST FRANKLIN FINANCIAL CORPORATION at 2150 N. 1ST FIRST STREET,

SUITE 670, SAN JOSE, CA 95131

Assignee:

#### Chase Home Finance LLC

Executed By: AGNIESZKA BACIK, AND ARTUR R BACIK, WIFE AND HUSBAND TO: FIRST FRANKLIN FINANCIAL CORPORATION Mortgage Dated 05/05/2003 and Recorded  $\cancel{\cancel{e}}$ In COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No: 12.28.407.010

Property Address: 9815 GRAND AVENUE, FRANKLIN PARK, ILLINOIS, 60131

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF

KNOW ALL MEN BY THESE PRESENTS that in consideration of the sum of TEN and NO/100ths DOLLARS and other good and valuable consideration, paid to the above named Assignor, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the cir Mortgage together with the Note or other evidence of indebtedness (the "Note"), said Note having an original principal sum of \$150,100.00 with interest, secured thereby, together with all moneys now owing or that may hereafter become due or oving in respect thereof, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's beneficial interest under the Mortgage.

TO HAVE AND TO HOLD the said Mortgage and Note, and also the said property unto the said Assignee forever, subject to the terms contained in said Mortgage and Note.

TVG/20030515/0056 GENERIC COOK IL BAT: 89 KAMOR

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## **UNOFFICIAL CO**

Page 2 Corporate Assignment of Mortgage

FIRST FRANKLIN FINANCIAL CORPORATION

May 15, 2003

STEVE BARNETT/ VP OF MORTGAGE

**OPERATIONS** 

STATE OF California COUNTY OF Santa Clara

ON May 15, 2003, before me, THIDA CHOW, a Notary Public in and for Santa Clara County, in the State of California, personally appeared STEVE BARNETT/ VP OF MORTGAGE OPERATIONS, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the person of the within instrument and acknowledged to me that be within instrument and acknowledged to me that be within instrument and acknowledged to me that be within instrument and acknowledged to me that the within instrument and acknowledged to me that he she/they executed the same in his/her/their accordized capacity, and that by his/her/their signature on the instrument the person (3), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

THIDA CHOW

#1403139 Notary Expires: 03/02/2007

THIDA CHOW Commission # 1403189 Notary Public - California Santa Clara County My Comm. Expires Mar 2, 2007

(This area for notarial seal) The Clark's Office

Prepared By: Diane Ortiz, 2150 N. First Street, San Jose, CA #5131 TVG/20030515/0056 GENERIC COOK IL BAT: 89/31193956 KAMOR

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#### ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1574996 (12-031 IL Cook)

Tax ID: 12-28-407-010

Date of mortgage: 05/05/03 Amount of mortgage: \$150100.00 Address: 9815 Grand Ave Franklin Park, II 60131 LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 10 IN WESTBROOK UNIT NO. 3 BEING MILLS AND SON'S SUBDIVISION IN THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS SITUATED IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office