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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0522006149
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2005 02:22 PM Pg: 1 of 2



Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST FRANKLIN FINANCIAL CORPORATION

Original Mortgagor: AGNIESZKA BACIK, ARTUR R BACIK

Recorded in Cook County, Illinois, on 06/25/03 as Instrument # 0317716043

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/20/2005

Chase Home Finance LLC

By: _____

Shannon Blum
Vice President

State of California

County of Santa Clara

On 07/20/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.

Notary: Kim Gorman

My Commission Expires 02/11/06



Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1574996 Investor LN# 16201931 P.I.F.: 06/30/05

FINAL RECON.IL 90864 PHB.A 1 07/20/05 03:13:56 12-031 IL Cook 1369:33 15



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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1574996 (12-031 IL Cook)

Tax ID: 12-28-407-010

Date of mortgage: 05/05/03 Amount of mortgage: \$150100.00 Address: 9815 Grand Ave Franklin Park, IL 60131
LOT 2 (EXCEPT THE WEST 30 FEET THEREOF) IN BLOCK 10 IN WESTBROOK UNIT NO. 3 BEING MILLS AND SON'S SUBDIVISION IN
THE EAST 1/2 OF SECTION 28, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS SITUATED IN COOK COUNTY, ILLINOIS.

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: FIRST FRANKLIN FINANCIAL CORPORATION To: CHASE HOME FINANCE LLC

Property of Cook County Clerk's Office