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Recording Requested by / Return To: Peelle Management Corporation P.O. Box 30014, Reno, NV 89520-9819



Doc#: 0522006158

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/08/2005 02:31 PM Pg: 1 of 2

> Comm. Expin

elease Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: COLUMBIA MORTGAGE & FUNDING CORP Original Mortgagor: JUAN A GUNZ, LTZ, MARIAN GONZALEZ

Recorded in Cook County, Illinois, on PS/11/04 as Instrument # 0413204046

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk social county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/29/2005 Chase Home Finance LLC

Shannon Blum Vice President

State of California

County of Santa Clara

Of Count On 07/29/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC,

and that she executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Chase Home Finance '.LC

ary: Paula Ward

My Commission Expires 01/11/06

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 1569852 Investor LN# 18363259 P.I.F.: 06/30/05

TEST RECON.IL 90864 PHB.A 1 07/20/05 08:47:30 12-031 IL Cook 1334:42 1

0522006158 Page: 2 of 2

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1569852 (12-031 IL Cook)

Tax ID: 16-26-223-015-0000

Date of mortgage: 04/24/04 Amount of mortgage: \$62500.00 Address: 2439 S Sawyer Chicago, II 60623

LOT 21 IN BLOCK 1 IN KEDZIN AVENUE LAND ASSOCIATION SUBDIVISION OF THE SOUTH 30 ACRES (EXCEPT THE SOUTH 83 FEET

THEREOF) OF THE EAST 1/2 OF THE NORTHEAST 1/2 OF SECTION 26, TOWNSHIP 39, NORTH, RANGE 13 EAST OF THE THIRD

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. A.P.N. #: 16-26-223-015-0000

THIS SATISFACTION INCLUDES THE FOLLOWING:

Assignment recorded concurrently From: THE PROVIDENT BANK To: CHASE HOME FINANCE LLC

Droperty of Cook County Clark's Office