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Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 30014, Reno, NV 89520-9819

Doc#: 0522006160
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2005 02:31 PM Pg: 1 of 2

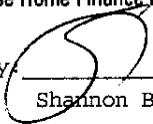
Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: FIRST NCO FINANCIAL SERVICES LLC
Original Mortgagor: GABINO RODRIGUEZ, GRISELDA FARIAS
Recorded in Cook County, Illinois, on 07/19/04 as Instrument # 0425414017
*** SEE ATTACHED ADDENDUM ***

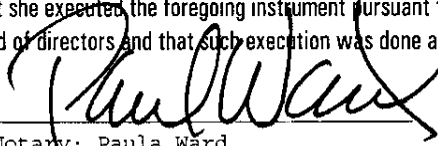
NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

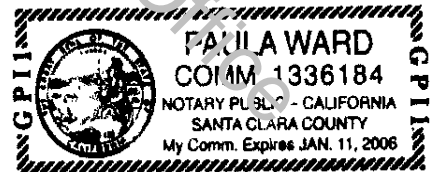
Dated: 07/28/2005
Chase Home Finance LLC

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 07/28/2005, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Chase Home Finance LLC, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Chase Home Finance LLC.


Notary: Paula Ward
My Commission Expires 01/11/06



Prepared by: E. N. Harrison
Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868
LN# 1554630 Investor LN# 18807560 P.I.F.: 06/15/05
TEST RECON.IL 90864 PHB.A 1 07/18/05 10:58:12 12-031 IL Cook 1174:32 1



Handwritten notes: 5, 8, 8, 8, 8, 8

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ADDENDUM TO RELEASE OF MORTGAGE

90864 Loan #: 1554630 (12-031 IL Cook)

Tax ID: 19-12-407-019

Date of mortgage: 08/25/04 Amount of mortgage: \$160000.00 Address: 5153 S Artesian Ave Chicago, IL 60632

THE SOUTH 1/2 OF LOT 585 AND ALL OF LOT 566 IN D.J. KENNEDY'S PARK ADDITION IN THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT OF SAID ADDITION RECORDED AUGUST 26, 1889 AS DOCUMENT NUMBER 1147201, IN BOOK 39 OF PLATS, PAGE 11, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office