NOFFICIAL COP

CERTIFICATE OF RELEA

Date: 07/21/05

Order Number: 2000 000570791

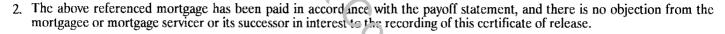
0522008062 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/08/2005 09:12 AM Pg: 1 of 2

1. Information concerning mortgage(s) is as follows:

MORTGAGE DATED OCTOBER 8, 2002 AND RECORDED DECEMBER 31, 2002 AS DOCUMENT NO. 0021460136 MADE BY ANDREW ANDERSON AND KRISTEN ANDERSON TO MARQUETTE BANK TO SECURE AN INDEBTED NESS IN THE AMOUNT OF \$212,000.00.

ASSIGNED TO FIRST NATIONAL BANK OF OMAHA BY INSTRUMENT RECORDED AS DOCUMENT NO.

0021460137.



- 3. The person executing this certificate of release is an officer or (uly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 4. This certificate of release is made on behalf of the mortgagor or a persor who acquired title from the mortgagor to all or erts Office part of the property described in the mortgage.
- 5. The mortgage or mortgage servicer provided a payoff statement.
- 6. The property described in the mortgage is attached.

Ticor Title Insurance Company

By: Diane Sullivan

Telephone, No.: (708) 430-3030

State of Illinois County of

This Instrument was acknowledged before me on

Insurance Company.

-21705

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as (officer for/agent of) Ticor Title

(Signature of Notary)

Notary Public

My commission expires on NOTARY PERIOR STATE OF RUNOIS

Prepared by: Diane Sullivan

MY COMMISS IN SHIES 1/30/2008 6250 WEST 95TH STREET, OAK LAWN, ILLINOIS 60453

DIANE SULLIVAN

SEAL

Address: Return to:

ANDREW ANDERSON 9905 S. MASSASOIT AVE

CRTOFRES

OAK LAWN, ILLINOIS 60453

OFFICIAL

0522008062 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Permanent Index Number: 24-08-402-013-0000 Common Address: 9905 S. MASSASOIT AVE OAK LAWN, ILLINOIS 60453

Legal Description:

LOT 2 IN VALLERA'S MASSASOIT AVENUE SUBDIVISION OF LOT 2, BLOCK 25 IN FREDERICK H. BARTLETT'S CENTRALWOOD, BEING A SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 AND THE EAST 1/2 OF THE WEST 1/2 OF THE EAST 1/2 OF SECTION 8, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPT RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office