

# UNOFFICIAL COPY



Doc#: 0522012037  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2005 10:24 AM Pg: 1 of 2

Prepared by: Kristina Matkowsky  
Record and Return to:  
**PHH Mortgage Corporation**  
3000 Leadenhall Road, P.O. Box 5449  
Mt. Laurel, NJ 08054  
Loan #: 0004174173  
Name: WILLIAMS *rml/bw*  
State of: IL  
County of: COOK  
ID #: 679388092 *Pin-151-03-17009*  
Commitment #: vb-2003-00005  
1-877-766-8241

### Assignment of Deed of Trust / Mortgage

Know all men by these presences that U.S. Bank, N.A., 3000 Leadenhall Road, Mt. Laurel, NJ 08054, a Association existing under the laws of the United States, for valuable consideration, the receipt of which hereby acknowledged, does hereby grant, bargain, sell, assign and transfer to:

**PHH Mortgage Corporation**  
3000 Leadenhall Rd  
Mt Laurel, NJ 08054

That certain Promissory Note and Deed of Trust / Mortgage described as follows:

Note and Deed of Trust / Mortgage Date: 09/20/1999 Amount: \$87423.00

Executed by: DANIEL J. WILLIAMS

Recorded Date: 09/24/1999

Clerks file or instrument no: 99905341

Book/Volume:

Page:

Address: 633 <sup>South</sup> 24TH AVENUE, BELLWOOD, IL 60711

Describing land therein as described in Deed of Trust / Mortgage referred to herein.

Together with the Note therein or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust / Mortgage

Dated: 05/02/2005

**U.S. Bank, N.A.**  
3000 Leadenhall Road  
Mt. Laurel, NJ 08054

By:

*[Signature]*  
Andrea Kanopka

Assistant Vice President

State of New Jersey, County of Burlington,

On 05/02/2005, before me, the undersigned, a notary public in and for said State and County personally appeared Andrea Kanopka personally known to me or proved to me on the basis of satisfactory evidence to be Assistant Vice President of the U.S. Bank, N.A that executed the with n instrument, on behalf of the U.S. Bank, N.A therein named, and acknowledged to me that such Association executed the instrument pursuant to the its by-laws or resolution of its Board of Directors. Witness my hand and official seal in the State and County last aforesaid.

Candace Bugsch

Notary Public of New Jersey  
My Commission Expires: 03/10/2008

*[Signature]*  
Candace Bugsch  
Notary Public

**Candace Bugsch**  
Notary Public of New Jersey  
My Commission Expires March 10, 2008

*[Handwritten initials]*

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## Legal Description

**Lot 2 (Blk 317) in Cummings and Foremans Real Estate Corporation**

Section - Township: 10-39-12

Lot. # 2

Property of Cook County Clerk's Office

