

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION 2002
REI TITLE SERVICES # R1166989

UNOFFICIAL COPY



Doc#: 0522014185
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2005 02:05 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the American Chartered Bank a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto KASIM PIRLANT, MARRIED TO TULAY PIRLANT (NAME AND ADDRESS)

heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through, or by a certain Mortgage, bearing date the 6 day of MAY, 2004,

and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book of records, on page, as document No. 0422335236, to the premise therein described, situated in the County of COOK, State of Illinois, as follows, to wit:

LOT 7 IN LAKESHORE ESTATES RESUBDIVISION OF LOTS 180 TO 181, 184 TO 186, 188 TO 189 AND LOTS 206 TO 218, BOTH INCLUSIVE IN SOUTH BARRINGTON LAKES UNIT 4, BEING A SUBDIVISION OF PARTS OF THE WEST 1/2 OF THE SOUTH EAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THRID PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.



BOX 169

together with all the appurtenances and privileges thereunto belonging and appertaining.
Permanent Real Estate Index Number(s): 01-22-400-059-0000
Address(es) of premises: 10 LAKESIDE DRIVE, SOUTH BARRINGTON, IL 60010
Witness and and seal, this 25 day of July, 2005.

[Signature] (SEAL)

(SEAL)

This instrument was prepared by: KNEUCKRANZ 767092614 (NAME) 1199 E. Higgins Road Schaumburg, Illinois 60173 (ADDRESS)

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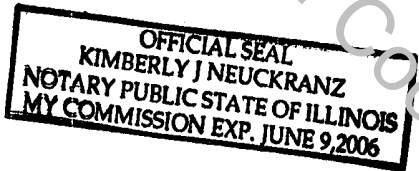
STATE OF Illinois }
County of COOK } SS.

I, KIMBERLY J. NEUCKRANZ, a notary public
in and for said County, in the State aforesaid, DO HEREBY CERTIFY that JOAN M. WASHKOWIAK
personally known to me to be the Vice-President of the American Chartered Bank
, a corporation, and _____, personally
known to me to be the _____ Secretary of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person
and severally acknowledged that as such Vice-President and _____ Secretary, they signed
and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant
to authority given by the Board of _____ Directors of said corporation, as their free and voluntary
Act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN Under my hand and NOTARY seal this 25 day of JULY, 2005

Kimberly J. Neuckranz
NOTARY

Commission expires: JUNE 09, 2006



RELEASE DEED
By Corporation

American Chartered Bank

1199 E. HIGGINS ROAD, SCHAUMBUR

TO

ADDRESS OF PROPERTY:

MAIL TO: