

UNOFFICIAL COPY



Doc#: 0522015059  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/08/2005 10:02 AM Pg: 1 of 2

[Space Above this Line for Recording Data]

Loan No. 760582463

**RELEASE DEED**

**“FOR THE PROTECTION OF THE OWNER, THIS RELEASE  
SHALL BE FILED WITH THE RECORDER OF DEEDS  
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED”**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto **ROCKY A BUERGER AN UNMARRIED PERSON** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0330708088 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

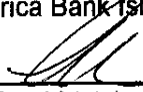
Property Street Address: 1524 S SANGAMON STREET , CHICAGO IL 60608


PIN: 17-20-228-009-8003

IN WITNESS WHEREOF, The said MidAmerica Bank fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 18TH day of JULY A.D., 2005.

MidAmerica Bank fsb

(Seal)

BY:   
Ann Ryan Vice President

ATTEST:   
Rosanne Klingelhofer Asst. Vice President



# UNOFFICIAL COPY

Parcel 1: Unit 61-5 in the University Village Lots Condominium as delineated and defined on the plat of survey of the following described parcel of real estate: That part of the East 1/2 of the Northeast 1/4 of Section 20, Township 39 North, Range 14, East of the Third Principal Meridian, which survey is attached as exhibit "G" to the Declaration of Condominium for the University Village Lots dated June 20, 2002 and recorded June 21, 2002 as Document No. 0020697460, as amended from time to time together with its undivided percentage interest in the common elements.

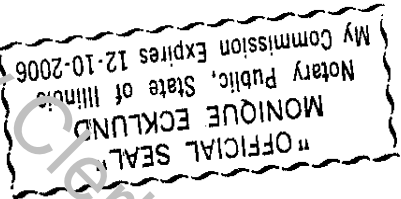
Parcel 2: The Exclusive right to the use of Parking Space A7-5, as delineated and defined on the aforesaid plat of survey attached to the aforesaid declaration recorded as Document No. 0020697460, as amended from time to time.



When Recorded Return to:  
 MidAmerica Bank  
 2650 Warrenville Rd. Ste 500  
 P.O. Box 7039  
 Downers Grove IL 60515-1721

This instrument was prepared by:  
 Kenneth Koranda  
 2650 Warrenville Rd. Ste 500  
 P.O. Box 7039  
 Downers Grove IL 60515-1721

*[Signature]*  
 Notary Public



MY COMMISSION EXPIRES: \_\_\_\_\_

GIVEN under my hand and notarial seal, the day and year first above written. JF

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank fsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS  
 COUNTY OF DUPAGE

SS.