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Doc#: 0522015064
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2005 10:05 AM Pg: 1 of 2

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Loan No. 510111319

RELEASE DEED

**"FOR THE PROTECTION OF THE OWNER, THIS RELEASE
SHALL BE FILED WITH THE RECORDER OF DEEDS
IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"**

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank fsb, A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto **KRZYSZTOF G DLUGOPOLSKI AND MARIA DLUGOPOLSKI HUSBAND AND WIFE** all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0010248497 and Assignment of Mortgage recorded in the Records Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, to-wit:

Property Street Address: 5846 77TH ST #302, BURBANK IL 60459

PIN: 19-29-400-045-1010

IN WITNESS WHEREOF, The said MidAmerica Bank fsb has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 15TH day of JULY A.D., 2005.

(Seal)

MidAmerica Bank fsb

BY:

Ann Ryan
Ann Ryan Vice President

ATTEST

Rosanne Klingelhofer
Rosanne Klingelhofer Asst. Vice President

*5/2
BY
M
O.M.*

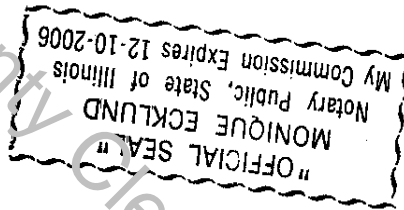
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UNIT NUMBER 302 AS DELINEATED ON THE SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS DEVELOPMENT PLOT) THE SOUTH 1/4 OF FEET OF THE WEST 88.25 FEET OF THE EAST 306.25 FEET (EXCEPTING THAT PART THEREOF DEDICATED FOR STREETS BY DOCUMENT 22227938 RECORDED FEBRUARY 22, 1978 IN COOK COUNTY, ILLINOIS, OF THE FOLLOWING DESCRIBED PARCELS: THE EAST 1/2 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THE SOUTH WEST 1/4 (EXCEPT THE NORTH 33 FEET THEREOF) OF THE SOUTH EAST 1/4 OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY FORD CITY BANK, AS TRUSTEE UNDER TRUST NUMBER 128, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS, AS DOCUMENT 22509614 (EXCEPTING FROM SAID DEVELOPMENT PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

This instrument was prepared by:
 Kenneth Koranda
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721

Wire Recorded Return to:
 Mid-America Bank
 2650 Warrenville Rd. Ste 500
 P.O. Box 7039
 Downers Grove IL 60515-1721



[Signature]
 Notary Public

GIVEN under my hand and notarial seal, the day and year first above written, JF
 MY COMMISSION EXPIRES.

I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of Mid-America Bank tsb THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

STATE OF ILLINOIS
 COUNTY OF DUPAGE

SS.