

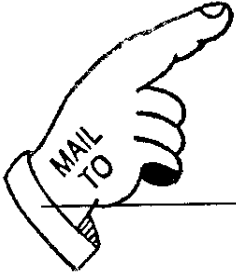
UNOFFICIAL COPY

Recording Requested By:
REGIONS MORTGAGE



Doc#: 0522016085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/08/2005 11:40 AM Pg: 1 of 2

When Recorded Return To:
SANDRA MCALPIN
REGIONS MORTGAGE
215 FORREST STREET
P O BOX 18001
HATTIESBURG, MS 39401



SATISFACTION

REGIONS BANK DBA REGIONS MORTGAGE #:0000295105799 "ETNYRE" Lender ID:618/943/1689865174 Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION holder of a certain mortgage, made and executed by JUSTIN G ETNYRE AND AMBER J ETNYRE HUSBAND AND WIFE, originally to FRESH START FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 07/18/2003 Recorded: 07/31/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0321204248, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

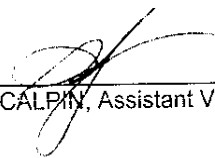
Legal: LOT 74 IN BLOCK 18 IN WINSTON KNOLLS UNIT 3, BEING A SUBDIVISION OF PARTS OF SECTION 19, 20, 29, AND 30, ALL IN TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 02291070670000

Property Address: 3875 LEXINGTON DR, HOFFMAN ESTATES, IL 60135

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS BANK SUCCESSOR BY MERGER WITH UNION PLANTERS BANK, NATIONAL ASSOCIATION
On July 27th, 2005

By: 
SANDRA MCALPIN, Assistant Vice-President



SH
P-2
5-9
M-9
CE

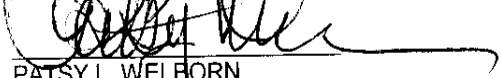
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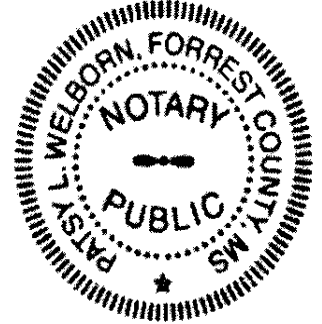
SATISFACTION Page 2 of 2

STATE OF Mississippi
COUNTY OF Forrest

On July 27th, 2005, before me, PATSY L. WELBORN, a Notary Public in and for Forrest in the State of Mississippi, personally appeared SANDRA MCALPIN, Assistant Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,


PATSY L. WELBORN
Notary Expires: 06/07/2009



Prepared By: Georgetta Powers, REGIONS MORTGAGE 215 FORREST STREET, P O BOX 18001, HATTIESBURG, MS 39401 (800) 986-2462

Property of Cook County Clerk's Office