

LIS PENDENS/
NOTICE OF FORECLOSURE

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Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/08/2005 04:39 PM Pg: 1 of 1

PREPARED BY & RETURN TO:
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PA0506234

STATE OF ILLINOIS

ATTY NO. 91220

COUNTY OF COOK

05CH13284

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS
COUNTY DEPARTMENT - CHANCERY DIVISION

JPMORGAN CHASE BANK, AS TRUSTEE FOR)
CERTIFICATE HOLDERS OF BEAR STEARNS)
ASSET BACKED SECURITIES, INC. ASSET)
BACKED CERTIFICATES, SERIES 2003-1)

PLAINTIFF) NO.

VS

) JUDGE

JAMES WALKER A/K/A JAMES A. WALKER;)
MICHELE WALKER; JPMORGAN CHASE BANK,)
N.A. SUCCESSOR BY MERGER WITH BANK ONE)
N.A. ASSIGNEE OF WILLIAM)
CHRYSLER/PLYMOUTH INC.; UNKNOWN OWNERS)
AND NON RECORD CLAIMANTS ;)

DEFENDANTS)

NOTICE OF FORECLOSURE

I, the undersigned, do hereby certify that the above entitled cause was filed in the above Court on the _____ day of **AUG 08 2005**, for foreclosure of a Mortgage and that the property affected by said cause is described as follows:

LOT 29 IN BLOCK 1 IN HUGH MARGINNIS 95TH STREET SUBDIVISION
OF THE EAST HALF OF THE WEST HALF OF THE NORTH EAST QUARTER
OF FRACTIONAL SECTION 12, TOWNSHIP 37 NORTH, RANGE 14 EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, STATE OF
ILLINOIS

COMMONLY KNOWN AS: 9543 SOUTH CLYDE AVENUE, CHICAGO, IL 60617

The subject mortgage has been recorded/registered as document number:
#0035186 .

SIGNATURE: *Ryan A. Moore* Attorney of Record
PIERCE & ASSOCIATES

TAX NO. 25-12-203-020-0000

RETURN TO: BOX 178