# JUDICIAL SALE DEED UNOFFICIAL COPY

THE GRANTOR, The Judicial Sales Corporation, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment entered by the Circuit Court of Cook County, Illinois, on February I, 2005, in Case No. 04 CH 19231, entitled CHASE MANHATTAN MORTGAGE CORPORATION SUCCESSOR BY MERGER TO CHASE MORTGAGE COMPANY vs. MICHAEL **EVERETT** A/K/A **MICHAEL** EVERETT, et al, and pursuant to which the



Doc#: 0522019067

Eugene "Gene" Moore Fee: \$40.00 Cook County Recorder of Deeds Date: 08/08/2005 11:42 AM Pg: 1 of 4

RHSP

\$10.00 Fee

premises hereinafter described were sold at public sale pursuant to notice given in compliance with 735 ILCS 5/15-1507(c) by said grante; on July 26, 2005, does hereby grant, transfer, and convey to FEDERAL HOME LOAN MORTGAGE CORPORATION, by assignment the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

#### SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

Commonly known as 11 165TH STREET, Calumet City, IL 60409

Property Index No. 30-20-410-056

In Witness Whereof, said Grantor has caused its name to be signed to those present by its President and attested to by its Assistant Secretary on this 4th day of August, 2005.

The Judicial Sales Corporation

Βv·

August K Butera,

Presiden.

Attest

Nancy R. Vallone, Assistant Secretary

0522019067 Page: 2 of 4

## **UNOFFICIAL COPY**

THE EAST 5 FEET OF LOT 30 AND ALL OF LOT 31 IN BLOCK 10 IN SHIRLEYWOOD, BEING A SUBDIVISION OF THE EAST 743.20 FEET OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ALSO THAT PART OF SECTION 29, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE PRINCIPAL MERIDIAN, COMMENCING AT THE NORTHEAST CORNER OF SECTION 29, SOUTH 0 DEGREES 19 MINUTES EAST, ALONG THE EAST LINE OF SECTION 29, 1263.70 FEET; THENCE SOUTH, 89 DEGREES 30 MINUTES WEST, 486.20 FEET TO THE EAST BANK OF LITTLE CALUMET RIVER; THENCE NORTH 5 DEGREES 24 MINUTES EAST ALONG THE BANK 629.50 FEET NORTH 76 DEGREES 31 MINUTES WEST, 332.8 FEET; THENCE NORTH 556.8 FEET TO THE NORTH LINE OF SECTION 29; THENCE NORTH 89 DEGREES, 28 MINUTES EAST, 743 2 FEET TO THE POINT OF BEGINNING, ACCORDING TO THE PLAT DED.

Y. ILLIN

OF COOK

COUNTY CIEPTS

OFFICE THEREOF RECORDED JANUARY 3, 1928. AS DOCUMENT NUMBER 9886716, IN COOK COUNTY ILLINOIS.

14-04-C081

0522019067 Page: 3 of 4

### **UNOFFICIAL CO**

Judicial Sale Deed

State of IL, County of COOK ss, I, Maya T. Jones, a Notary Public, in and for the County and State aforesaid, do hereby certify that August R. Butera, personally known to me to be the President of The Judicial Sales Corporation, and Nancy R. Vallone, personally known to me to be the Assistant Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing Deed, appeared before me this day in person and severally acknowledged that as such President and Assistant Secretary they signed and delivered the said Deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and Deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal on

MAYA T. JONES

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 12-4-2006

This Deed was prepared by August F., Butera, The Judicial Sales Corporation, 33 North Dearborn Street, Chicago, IL,

This Dead is exempt from tax under the provision of 35 ILCS 200/31-45 (L).

Grantor's Name and Address:

THE JUDICIAL SALES CORPORATION

33 North Dearborn Street - Suite 1015

Chicago, Illinois 60602-3100

(312)236-SALE

Grantee's Name and Address and mail tax bills to:

FEDERAL HOME LOAN MORTGAGE CORPORATION, by as ign.rent 

FEDERAL HOME LOAN MORTGAGE CORPORATION 333 WEST WACKER DRIVE - SUITE 3100 CHICAGO, ILLINOIS 60606

Mail To: xarah Muhm CODILIS & ASSOCIATES, P.C.

15W030 NORTH FRONTAGE ROAD, SUITE 100

BURR RIDGE, IL,60527

(630) 794-5300

Att. No. 21762

File No. 14-04-C081

BOX 70

XEMPT PURSUANT TO PARAGRAPH , SECTION 4, OF THE REAL ESTATE

0522019067 Page: 4 of 4

#### **UNOFFICIAL COPY**

#### STATEMENT BY GRANTOR AND GRANTEE

The Grantor or his Agent affirms that, to the best of his knowledge, the name of the Grantee shown on the Deed or Assignment of Beneficial Interest in a land trust is either a natural person, an Illinois corporation or foreign corporation authorized to do business or acquire and hold title to real estate in Illinois, a partnership authorized to do business or acquire and hold title to real estate in Illinois, or other entity recognized as a person and a chorized to do business or acquire title to real estate under the laws of the State of Illinois.

Dated
2333
Signature: Dilling.m
Grantor or Agent
Subscribed and sworn to refore me
by the said Silluming
Notary Public Dillow Stephen SARBARA J SHEPHERD
The Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies that the name of the Grantee or his Agent affirms and verifies of his
the Deed or Assignment of Beneficial Interest in a land trust is either a natural person an
Illinois corporation or foreign corporation authorized to do business or acquire and hold
title to real estate in Illinois, a partnership authorized to do business or acquire and hold
title to real estate in Illinois, or other entity recognize as a person and authorized to do
business or acquire and hold title to real estate under the law of the State of Illinois.
AUC 0 5 2005
Dated
Signature: S. Mullin
Grantee or Agent
Subscribed and sworn to before me
by the said ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) (
by the said this devent devent and sworn to before me
by the said day of AUG 0 5 2005 20 SEAL NOTARY PLUS PLANT I SHEPHERD
by the said  this day of AUG 0 5 2005 20  Notary Public STATE OF ILLINOIS  Notary Public STATE OF ILLINOIS  NOTARY PUBLIC STATE OF ILLINOIS  MY COMMISSION EXPIRES 05:11:008
by the said  this day of AUG 0 5 2005 20  Notary Public STATE OF ILLINOIS  Note: Any person who knowingly submits a false statement concerning the
by the said  thisday ofAUGO
by the said  this day of AUG 0 5 2005 20  Notary Public STATE OF ILLINOIS  Note: Any person who knowingly submits a false statement concerning the

provisions of Section 4 of the Illinois Real Estate Transfer Tax Act.)

Revised 10/02-cp