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PREPARED BY: R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

Doc#: 0522019022
Eugene "Gene" Moore Fee: \$38.50
Cook County Recorder of Deeds
Date: 08/08/2005 09:57 AM Pg: 1 of 3

WHEN RECORDED MAIL TO:
R. Bruce Patterson
2401 West White Oaks Drive
Springfield, Illinois 62704

RHSP
\$10.00 Fee

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT OF MORTGAGE

NOW ALL MEN BY THESE PRESENTS, that the SMALL BUSINESS GROWTH CORPORATION, an Illinois Not For Profit Corporation, 2401 West White Oaks Drive, Springfield, Illinois 62704, for and in consideration of the indebtedness secured by the Mortgage hereinafter mentioned, does hereby grant, bargain, sell, assign, transfer and set over unto the UNITED STATES SMALL BUSINESS ADMINISTRATION, 3330 Ginger Creek Drive, Suite B East, Springfield, ILLINOIS 62711, a certain indenture of mortgage bearing the date of the 3rd day of AUGUST, 2005, made by and between Blue Sky 2, Inc., mortgagor, and SMALL BUSINESS GROWTH CORPORATION, mortgagee, and all its right, title, and interest to the premises therein described as follows, to wit:

SEE ATTACHED EXHIBIT "A"

Which said mortgage was recorded on 8-8-05 as document # 0522019021 in the Recorder's Office of the County of Cook, State of Illinois.

IN TESTIMONY WHEREOF, the said SMALL BUSINESS GROWTH CORPORATION has caused these presents to be duly executed by its officers, attested, and affixed with its corporate seal.

SMALL BUSINESS GROWTH CORPORATION

By: Douglas L. Kinley, President

8/3/05
Date

Attest: Shannon Harper

STATE OF ILLINOIS)
) SS:
COUNTY OF SANGAMON)

I, MARY E. PATTERSON, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY, that Douglas L. Kinley, who is personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person, and acknowledged that he signed and delivered the said Instrument as his own free and voluntary act for the uses and purposes therein set forth.

GIVEN under my hand and seal this 3 day of AUGUST, 2005.



Mary E. Patterson
NOTARY PUBLIC

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EXHIBIT "A"

PARCEL 1:

A PART OF THE FOLLOWING DESCRIBED PARCEL OF LAND: THE SOUTH 1/2 (EXCEPT THE SOUTH 33 FEET THEREOF AND EXCEPT THE EAST 50 FEET THEREOF) OF THE NORTH QUARTER OF LOT 7 (EAST OF THE CENTERLINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS (END OF PARCEL); SAID PART DESCRIBED AS FOLLOWS: BEGINNING AT A POINT ON THE SOUTHLINE OF SAID PARCEL BEING 330.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ON A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT; THENCE NORTH 56 DEGREES 53 MINUTES 30 SECONDS WEST ALONG A LINE A DISTANCE OF 47.84 FEET TO A POINT ON THE NORTHLINE OF SAID PARCEL, SAID POINT BEING 370.00 FEET WEST OF THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 89 DEGREES 59 MINUTES 40 SECONDS EAST ALONG SAID NORTH LINE OF SAID PARCEL A DISTANCE OF 370.00 FEET TO THE NORTHEAST CORNER OF SAID PARCEL; THENCE SOUTH 00 DEGREES 13 MINUTES 00 SECONDS EAST ALONG THE EAST LINE OF SAID PARCEL A DISTANCE OF 16.17 FEET TO A POINT 115.00 FEET NORTH OF SAID SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE 115.00 FEET NORTH OF AND PARALLEL WITH SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 290.00 FEET TO A POINT; THENCE SOUTH 45 DEGREES 00 MINUTES 00 SECONDS WEST ALONG A LINE A DISTANCE OF 14.14 FEET TO A POINT; THENCE SOUTH 00 DEGREES 00 MINUTES 00 SECONDS EAST ALONG A LINE NORMAL TO SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 105.00 FEET TO A POINT ON SAID SOUTH LINE OF SAID PARCEL BEING 300.43 FEET WEST OF THE SOUTHEAST CORNER OF SAID PARCEL AS MEASURED ALONG THE SOUTH LINE OF SAID PARCEL; THENCE NORTH 90 DEGREES 00 MINUTES 00 SECONDS WEST ALONG SAID SOUTH LINE OF SAID PARCEL A DISTANCE OF 30.00 FEET TO THE POINT OF BEGINNING.

PARCEL 2:

LOTS 1 THROUGH 14 INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

ALSO: THAT PART OF THE SOUTH 1/2 OF VACATED 81ST STREET LYING NORTH OF AND ADJOINING SAID LOTS 6 THROUGH 14 INCLUSIVE, IN 81ST AND CENTRAL SUBDIVISION

ALSO: THE WEST 1/2 OF VACATED ALLEY LYING EAST OF AND ADJOINING SAID LOT 7 IN 81ST AND CENTRAL SUBDIVISION AND THE EAST LINE OF LAST SAID LOT 7 EXTENDED TO THE SOUTH LINE OF SAID NORTH 1/8 OF LOT 7 IN ASSESSOR'S DIVISION AND SAID EAST LINE OF LOT 7 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)

ALSO: THE EAST 1/2 OF VACATED ALLEY LYING WEST OF AND ADJOINING SAID LOTS 1 THROUGH 6 INCLUSIVE AND THE WEST LINE OF SAID LOT 6 EXTENDED TO THE CENTER LINE OF 81ST STREET (THE VACATED ALLEY BEING A PART OF 81ST STREET IN ITS NORTHERLY 33 FEET)

PARCEL 3:

LOTS 239 THROUGH 247 INCLUSIVE IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 33, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

ALSO; THAT PART OF THE NORTH 1/2 OF VACATED 81ST STREET LYING SOUTH OF AND ADJOINING THE SOUTH LINE OF SAID LOTS 244 AND 245 AND LYING SOUTH OF AND ADJOINING A LINE BETWEEN THE SOUTHEAST CORNER OF SAID LOT 244 AND THE SOUTHWEST CORNER OF SAID LOT 245.

ALSO: THAT PART OF THE EAST 1/2 OF VACATED PARKSIDE AVENUE LYING WEST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 243 EXTENDED SOUTH TO THE CENTER LINE

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OF THE SOUTHWESTERLY - NORTHEASTERLY ALLEY LYING SOUTHEAST OF AND ADJOINING SAID LOT 243, THE WEST LINE OF SAID LOT 244, THE WEST LINE OF SAID LOT 244 EXTENDED NORTH TO SAID CENTER LINE OF SAID SOUTHWESTERLY NORTHEASTERLY ALLEY AND THE WEST LINE OF SAID LOT 244 EXTENDED TO THE CENTER LINE OF 81ST STREET AND LYING SOUTHERLY OF THE NORTHWESTERLY LINE OF SAID LOT 243 (BEING ALSO THE SOUTHEASTERLY LINE OF STATE ROAD)

PARCEL 4:

LOTS 238 AND 248 IN ELMORE'S PARKSIDE GARDENS A SUBDIVISION OF LOT 6 (EXCEPT THAT PART THEREOF LYING SOUTH OF THE SOUTH LINE OF THE NORTH 1/2 OF THE NORTHEAST 1/4 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN ASSESSOR'S SUBDIVISION OF SECTION 34 AND THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN

PARCEL 5:

THE 10 FOOT ALLEY LYING SOUTH OF AND ADJOINING LOTS 7 TO 14 BOTH INCLUSIVE IN 81ST AND CENTRAL SUBDIVISION BEING A SUBDIVISION OF THE NORTH 1/8 OF LOT 7 (EAST OF CENTER LINE OF STATE ROAD) OF ASSESSOR'S DIVISION OF THE NORTH 1/2 OF SECTION 32, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

COMMONLY KNOWN AS: 8100 S. PARKSIDE AVENUE, BURBANK, ILLINOIS 60459

PINS: 19-32-217-001-0000, 19-32-217-002-0000, 19-32-217-003-0000, 19-32-217-004-0000,
19-32-217-005-0000, 19-32-217-006-0000, 19-32-217-007-0000, 19-32-217-008-0000,
19-32-217-009-0000, 19-32-217-010-0000, 19-32-217-011-0000, 19-32-217-012-0000,
19-32-223-012-0000, 19-32-223-013-0000, 19-32-223-014-0000, 19-32-223-015-0000,
19-32-223-016-0000, 19-32-223-017-0000, 19-32-223-018-0000, 19-32-223-019-0000,
19-32-223-020-0000, 19-32-223-021-0000, 19-32-223-044-0000, AND 19-32-224-063-0000.

Cook County Clerk's Office