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Recording Requested By: WFSC/RMS

When Recorded Return To:

WFSC/RMS 725 N. REGIONAL ROAD GREENSBORO, NC 27409



Doc#: 0522032106

Eugene "Gene" Moore Fee: \$28.50 Cook County Recorder of Deeds Date: 08/08/2005 11:32 AM Pg: 1 of 3





SATISFACTION

RM1 - WFSC/RMS #:299669 "SILV ER' // AN" Lender ID:1278/6000044842 Cook, Illinois PIF: 07/01/2005

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that SENIOR HOMEOWNERS FINANCIAL SERVICES, INC. holder of a certain mortgage, made and executed by SOL B SILVERMAN, WIDOWED, originally to COMCOR MORTGAGE CORPORATION, in the County of Cook, and the State of Illinois, Dated: 03/20/2000 Recorded: 03/30/2000 as Instrument No.: 00222253, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-05-215-015-1211

Property Address: 6007 NORTH SHERIDAN ROAD UNIT 25E, CHICAGO, IL 60660

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument. Clert's Office

SENIOR HOMEOWNERS FINANCIAL SERVICES, INC.

On July 7th, 2005

right, Vice President James W



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SATISFACTION Page 2 of 2

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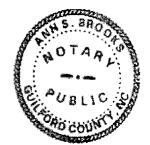
STATE OF North Carolina COUNTY OF Guilford

On July 7th, 2005, before me, ANN S BROOKS, a Notary Public in and for Guilford in the State of North Carolina, personally appeared James Wright, Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

ANN S BROOKS

Notary Expires: 03/26/2010



Prepared By: Karen Dills, WFSCRC's 725 N. REGIONAL ROAD, Greensboro, NC 27409 336-668-700

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00222253

UNIT NO. 25E AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS "PARCEL"): LOTS 6, 7, 8 AND 9 (EXCEPT THE WEST 14 FEET OF SAID LOTS) 12. BLOCK 16; ALSO ALL THAT LAND LYING EAST OF AND ADJOINING SAID LOTS 6. 7, 8 AND 5 AND LYING WESTERLY OF THE WEST BOUNDARY LINE OF LINCOLN PARK AS SHOWN ON THE PLAT BY THE COMMISSIONERS OF LINCOLN PARK, AS FILED FOR RECORD IN RECORDER'S OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON JULY 16, 1931 AS DOCUMENT NO. 10939505 ALL IN COCHRAN'S SECOND ADDITION TO EDGEWATER, BEING A SUBDIVISION IN THE EAST FRACTIONAL 1/2 OF SECTION 5, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS, WHICH SURVEY IS ATTACHED A: EXHIBIT "A" TO DECLARATION MADE BY LASALLE NATIONAL BANK, AS TRUSTEE, UNDER TRUST NO. 34662, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINCIS, AS DOCUMENT NO. 20686341, TOGETHER WITH AN UNDIVIDED .2715 PER CENT INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY, AND AS AMENDED BY DOCUMENT NO. 20765789 AS FILED FOR RECORD IN RECORDER 5 OFFICE OF DEEDS OF COOK COUNTY, ILLINOIS, ON FEBRUARY 25, 1969 AND AS AMENDED BY DOCUMENT NO. 20831801 RECORDED MAY 6, 1989 IN COOK COUNTY, ILLINOIS.

14-DI-DII-12P