FFICIAL C Doc#: 0522035349 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds JEAN ZHANG Date: 08/08/2005 02:06 PM Pg: 1 of 2 5757 S. CASS AVENUE WESTMONT, IL 60559 Doc#: 043290213/ Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds and When Recorded Mail To Date: 11/24/2004 08:40 AM Pg: 1 of 2 HOMELAND MORTGAGE COMPANY 5757 SOUTH CASS AVENUE WESTMONT, ILLINOIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corroration Assignment of Real Estate Mortgage LOAN NO: 7810423090 X Being re-rewroted to correct legal. FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to U.S. BANK N.A., A NATIONAL ASSOCIATION UNDER THE LAWS OF THE UNITED STATES 4801 FREDERICA STREET, OWEN'SBORO, KENTUCKY 42301 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated November 15, 2004 executed by STEVEN D. WESEMAN AND FVE H. WESEMAN to HOMELAND MORTGAGE COMPANY a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is 5757 SOUTH CASS AVENUE WESTMONT, ILLINOIS 60559 and recorded in Book/Volume No page(s) , as Document No. County Records, State of ILLINOIS described hereinafter as follows: (See Reverse for Legal Description) Commonly known as 3343 W. FULTON BOULEVARD, CHICAGO, ILLINOIS TOGETHER with the note or notes therein described or referred to, the money are and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. HOMELAND MORTGAGE COMPANY before

STATE OF ILLINOIS **COUNTY OF** 

On November 15, 2004

(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

ZHU CHEN

known to me to be the **PRESIDENT** 

CO

known to me to be

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary 1	Public
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County.

My Commission Expires 10/30/05

By: ZHU CHEN Its: PRESIDENT By: Its: Witness: OFFICIAL SEAL HENG CHEN Notary Public, State of Illinois My Commission Expires 10/30/05

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



0522035349 Page: 2 of 2

## UNOFFICIAL COPY

## "Exhibit A" Legal Description Rider

Loan No.: 7810423090

Borrower Name(s): STEVEN D. WESEMAN AND EVE H. WESEMAN

perty Addre.

JT 19 IN THE
N TYREELL, BAR.
JOUTHEAST 1/4 OF SL
PRINCIPAL DERIDIAN, L

16-11-408-096 0000 LOT 19 IN THE SUBDIVISION OF THE WEST 158.4 FEET OF BLOCKS 3, 4, 9 AND 10 IN TYRRELL, BARTLETT AND KERFOOT'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 11, TOWNSHIP 39 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL PERIDIAN, LYING NORTH OF JAKE STREET, IN COOK COUNTY, ILLINOIS.

