## UNOFFICIAL COPY

SUBCONTRACTOR'S NOTICE		Doc#: 0522039045
AND CLAIM FOR LIEN		Eugene "Gene" Moore Fee: \$28.50
		Cook County Recorder of Deeds
STATE OF ILLINOIS	)	Date: 08/08/2005 01:52 PM Pg: 1 of 2
	SS.	
COUNTY OF COOK	)	
COUNTY OF COOK	,	RHSP
THE COLUMN	DACTORS INC	KHSI
The Claimant, A.J.M. CONTRACTORS, INC.,		\$10.00 Fee
("Claimant"), of the City of Sa	alem,	•
State of Wisconsin, hereby file	s notice	
and claim for lien against PET	ER BUILD CUST	rom homes ("contractor"), 422 N.
NORTHWEST HWY JINI	T 5B. PARK RID	GE, IL 60068, of the City of Park Ridge, County of
Carl Chat at Dingin and 18	TIDEDTV MAN	AGEMENT ("OWNERS"), 422 N. NORTHWEST
Cook, State of Amilois, and T	PUE II (00/0 *	Cate City of Park Didge County of Cook State of Illinois
	DGE, IL 60068, o	f the City of Park Ridge, County of Cook, State of Illinois
And states:		
That on $10/3/04 - 5/9/05$ the	Owners owned the	following described land in County of Cook, State of
Illinois, to-wit:		
Legal Description: SEE AT 17	CHED	
Legal Description. SEL 71 17		
	12 19 2	00 000 0000 12 18 200 070 0000 &
	Number (s). 13-18-3	00-028-0000 13-18-300-029-0000, &
13-18-300-030-0000		
	901	
Address(es) of Premise(s): 43	10-4358 North Nev	a, Norridge, Illinois;
, , , , , , , , , , , , , , , , , , , ,		
and PETER RULLD CUSTO	M HOMES was	Currer's contractor for the improvement thereof.
and I ETER BUILD CUSTO	JAT HOMED Was	
- 10/12/04 C		hands to the Claimant to except the remove soil
That on or about $10/13/04$ , Co	ontractor made a su	becontract with the Claimant to excavate, remove soil,
backfill, grade, and provide la	bor and supply mai	terials to improve said property by excavating and
		n 5/9/05, the Claimant completed thereunder work valued
in the amount of \$128,693.70		C/
		<b>6</b> .
That said Contractor is entitle	d to credits on acco	ount thereof as follows: \$122.692.90, leaving due, unpaid
That said Contractor is chine	to croaits on acco	dits, the sum of SIX THOUSAND and 80/100's Dollars
and owing to the Claimant, at	ter anowing an crea	ints, the sum of SIA 111005. The time correction
(\$6,000.80), for which, with i	nterest, and any our	ner charges permitted by law, including reasonable
attorneys fees, the Claimant c	laims a lien on said	land and improvements and on the moneys or other
considerations due or to becon	me due from the Ov	vner under said contract against Contractor and Owner.
A.J.M. CONTRACTORS, INC.		
		BY:ANTHONY MAROTTA
		ANTHONY MAROTTA
The affiant Anthony Marotta h	eing first duly swor	n, on oath deposes and says that he is the representative for the
claimant: that he has read the fo	pregning notice and o	claim for lien and knows the contents thereof; and that all the
statements therein contained are		CONTRACTORS, DIC
Statements therein contained an	o true.	BY:
		BY: ANTHONY MAROTTA
SUBSCRIBED and SWORN to	n	- 2005 NOTARY PUBLIC
before me this 6	_ day of	-, 2003 / All NOTADY DIREC
This instrument was prepared b	y and after recording	g mail to: Law Office of Susan Vitello, LLC., 15774 S.
LaGrange Road, #106, Orland	Park, Illinois 60462.	815-462-8440

OFFICIAL SEAL
SUSAN ANN VITELLO
NOTARY PUBLIC - STATE OF ILLINOIS
MY COMMISSION EXPIRES JULY 7, 2008

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## **UNOFFICIAL COPY**



## CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1409 008249548 NSC STREET ADDRESS: 4310-51 NORTH NEVA

CITY: NORRIDGE

COUNTY: COOK

TAX NUMBER: 13-18-300-028-0000

## LEGAL DESCRIPTION:

LOT 58 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOTS 59 THROUGH 67 INCLUSIVY. ALL IN PRASSAS AND KATSIGIANNIS GREATER HARLEM AND MONTROSE AVENUE SUBDIVISION OF THE NORTH 727.30 FEET OF THE WEST 1548.80 FEET (EXCEPT THE EAST 5 ACRES AND EYCLPT THE SOUTH 80 FEET OF THE NORTH 260 FEET OF THE WEST 158 FEET THEREOF) OF THE SOUTH 1/2 NORTH OF THE INDIAN BOUNDARY LINE OF SECTION 18, THE RANGE TOWNSHIP 40 NORTA, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

11/19/04

LEGALD

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