UNOFFICIAL CO

**UCC FINANCING STATEMENT** 

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

THE NORTHERN TRUST COMPANY 1700 GREEN BAY ROAD HIGHLAND PARK, ILLINOIS 60035 TN: MS, ELLEN TOPEL

Eugene "Gene" Moore Fee: \$38.00

Cook County Recorder of Deeds Date: 08/09/2005 04:25 PM Pg: 1 of 3

**RHSP** 

\$10.00 Fee

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

| 1. DER FOR'S EXACT FULL LE 3AI NAME insert only one debtor name (1a or 1                | b) - do not abbreviate or combine names              |  |         |
|---|--|--|---------|
| 13 OR ANIZATION'S NAME<br>BEYH-EL JEWISH CONGREGATION OF                                |  | LE BETH-EL)                                |         |
| OR 15, INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLE NAME                                | SUFFIX  |
| 1c. MAILING ADDRESS   | CITY   | STATE POSTAL CODE                          | COUNTRY |
| 3610 DUNDEE ROAD  | NORTHBROOK   | IL 60062                                   | USA     |
| 1d. SEEINSTRUCTIONS   ADD'L INFO RE   1e. TYPE OF ORGAN', ATIC.   ORGANIZATION   N F P  | 1f. JURISDICTION OF ORGANIZATION ILLINOIS            | 1g. ORGANIZATIONAL ID #, if any 5480-246-3 | NONE    |
| 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only  2a. ORGANIZATION'S NAME     | ுச்ப'or name (2a or 2b) - do not abbreviate or comb  | sine names                                 |         |
| OR 2b. INDIVIDUAL'S LAST NAME   | FIRST JAME   | MIDDLE NAME                                | SUFFIX  |
| 2c. MAILING ADDRESS   | СІТУ   | STATE POSTAL CODE                          | COUNTRY |
| 2d. SEE INSTRUCTIONS   ADD'L INFO RE   2e. TYPE OF ORGANIZATION   ORGANIZATION   DEBTOR | 2f. JURISDICTION OF C (G Ni7ATION                    | 2g. ORGANIZATIONAL ID #, if any            | NONE    |
| 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNORS                         | S/P) - insert only one secured party name (3: or 3b) |  |         |
| 3a. ORGANIZATION'S NAME THE NORTHERN TRUST COMPANY                                      |  | 9  |         |
| OR 36. INDIVIDUAL'S LAST NAME   | FIRST NAME   | MIDDLE NAME                                | SUFFIX  |
| 3c. MAILING ADDRESS   | ICITY  | STATE POSTAL CODE                          | COUNTRY |
| 1700 GREEN BAY ROAD   | HIGHLAND PARK  | IL 50035                                   | USA     |

4. This FINANCING STATEMENT covers the following collateral:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

| 5. ALTERNATIVE DESIGNATION [if applicable]: LESSEE/LESSOR             | CONSIGNEE/CONSIGNOR        | BAILEE/BAILOR     | SELLER/BUYER       | AG, LIEN    | NON-UCC FILING    |
|---|----------------------------|-------------------|--------------------|-------------|-------------------|
| 6. This FINANCING STATEMENT is to be filed [for record] (or recorded) | in the REAL 7. Check to RE | QUEST SEARCH REPO | RT(S) on Debtor(s) | All Debtors | Debtor 1 Debtor 2 |
| TALESTATE RECORDS. Attach Addendum                                    | III applicable             | , FEEL            | [Optional]         |             |                   |
| 8. OPTIONAL FILER REFERENCE DATA                                      |                            |                   |                    |             |                   |

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### **EXHIBIT A TO UCC FINANCING STATEMENT**

**DEBTOR:** 

BETH-EL JEWISH CONGREGATION OF CHICAGO

(D/B/A TEMPLE BETH-EL)

**SECURED PARTY: THE NORTHERN TRUST COMPANY** 

### **Description of Collateral**

- (a) All furniture and furnishings acquired after the date hereof for use at 3610 Dundee Road, Northbrook, Illinois 60062 ("Real Estate") purchased by Pledgor with the proceeds of the Loan.
- (b) All of Pledgor's right, title and interest in, to and under the Phase III capital campaign and pledges to raise donations from congregants of Pledgor and others to construct the improvements upon the Real Estate.
- (c) All funds and other deposits now or hereafter existing in money market account number 2358166 held by Secured Party and in certificates of deposit 2358123, each in the name of Debtor.
- (d) All rights in and proceeds from present and future fire or hazard insurance policies covering improvements, furniture and furnishings now or hereafter located on the Real Estate; together with all records and books of account now or hereafter maintained by either Pledgor, or its respective successors and assigns in connection with the Real Estate or improvements or any business conducted thereon.
  - (e) All rollovers, renewals or reinvestments of ary of the foregoing property.
- (f) The proceeds (including, without limitation, insurance proceeds from the Federal Deposit Insurance Corporation, the Federal Savings and Loan insurance Corporation or the Securities Investor Protection Corporation or any other insurance company), increase and products of any of the foregoing or replacements thereof or substitutions therefor.
- (g) General Intangibles (including, without limitation, licenses and pledges under the Capital Campaign, copyrights, service marks, trademarks, trademark applications, trade styles and trade names), Fixtures, Documents, Goods (as each such capitalized term is defined in the UCC) owned by Pledgor in connection with the Real Estate or the improvements;

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# **UNOFFICIAL COPY**

## EXHIBIT A

#### PARCEL 1:

THE NORTH 507.49 FEET OF THE SOUTH 540.49 FEET OF THE FOLLOWING DESCRIBED TRACT:

THE EAST 12 RODS AND 2.00 FEET OF THE SOUTH 66.00 ROADS OF THE SOUTHEAST QUARTER OF SECTION 6 (EXCEPT THE EAST 496/1000 ACRES THEREOF), IN TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN (EXCEPTING FROM SAID PARCEL OF LAND THE EAST 11.00 FEET THEREOF DEDICATED FOR PUBLIC HIGHWAY AS PER DOCUMENT THEREOF RECORDED IN THE OFFICE OF THE COOK COUNTY RECORDER OF DEEDS ON MAY 1, 1974 AS DOCUMENT 22702815.

### PARCEL 2:

THAT PART OF THE SOUTHEAST QUARTER OF SECTION 6, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT 12 RCDS AND 2.00 FEET WEST OF THE SOUTHEAST CORNER OF SAID SECTION 6; THENCE NORTH 33.00 FEET TO THE NORTH LINE OF DUNDEE ROAD FOR A PLACE OF BEGINNING; THENCE WEST, ALONG THE NORTH LINE OF DUNDEE ROAD, 19.00 FEET; THENCE NORTH 231.00 FEET; THENCE WEST 6 AND ½ RODS TO MATHERS ROAD; THENCE NORTH, PARALLEL WITH SAID ROAD, 276.49 FEET; THENCE EAST 125.91 FEET, MORE OR LESS, TO THE WEST LINE OF THE EAST 12 RODS AND 2 FEET OF THE SOUTH 66 RODS OF THE SOUTHEAST QUARTER OF SAID SECTION 6; THENCE SOUTH, ALONG SAID LAST DESCRIBED LINE, 507.49 FEET TO THE NORTH LINE OF DUNDLE ROAD, THE PLACE OF BEGINNING, ALL IN COOK COUNTY, ILLINOIS.

EXCEPTING FROM SAID PARCELS 1 AND 2 THE SOUTH 17.05 FEET THEREOF TAKEN FOR THE WIDENING OF DUNDEE ROAD, ALL IN THE VILLAGE OF NORTHBROOK, IN COOK COUNTY, ILLINOIS.

Address: 3610 Dundee Road, Northbrook, Illinois 60062

PINs: 04-06-400-049-0000; 04-06-400-050-0000