OFFICIAL COPY

WARRANTY DEED

THE GRANTORS: ROBERT HARRIS and BESSIE HARRIS, husband and wife, of Chicago, Illinois, Cook County, for and in consideration of Ten Dollars (\$10.00) and other CONVEYS- and WARRANTS to THE GRANTEE:

Doc#: 0522142188

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/09/2005 11:26 AM Pg: 1 of 2

good and valuable consideration in hand paid,

ANDRE HARRIS.

in fee simple absolute, the following real estate:

"SEE ATTACHED LEGAL"

= FOR RECORDER'S OFFICE =

REAL ESTATE INDEX ,

19-36-401-023-0000

Commonly known as:

2628 W. 87th St., Chicago, Il. 60652

TO HAVE AND TO HOLD said premises and, hereby releasing and waiving all right under and by virtue of the Homestead Exemption Laws of the State of Illinois but subject to general real estate taxes not due and payable at the time of closing, covenants, conditions and restrictions of record, public and utility easements.

STATE OF ILLINOIS COUNTY OF COOK

DATED this 2th day of July, 2005

-I, the undersigned, a Notary Public in and for the county and state aforesaid, DO HEREBY CERTIFY that ROBERT HARRIS and BESSIE HARRIS are the same people whose names are subscribed to, appeared before me this day in person, and acknowledged that They signed, sealed and delivered the said instrument as their free and voluntary act for the uses and the purposes therein set forth, Given under my hand and notary seal this 11th day of February, 2005.

Mail to: **Andre Harris** 2628 W. 87th St. Chicago, Il. 60652 OFFICIAL SEAL

Send subsequent tax bills to: Andre Harris 2628 W. 87th St.

Chicago, Il. 60652

Prepared by James W. Pappas, Attorney At Law, 234 WAUKEGAN GLENVIEW, II. 60025

01762.50

FP 102805

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LEGAL DESCRIPTION

LOT 16 IN HELENA A. SIEVERS SUBDIVISION BEING A SUBDIVISION OF PART OF SOUTHEAST 1/4 OF SECTION 36, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

REAL ESTATE TRANSACTION TAX DEPARTMENT OF REVENUE

Commonly Known as: 2628 W. 87th ST., Chicago, Il. 60652

REAL ESTATE INDEX # 19-36-401-023-0000

