

UNOFFICIAL COPY

The State of Illinois

When recorded mail to
Ameriquest Mortgage Company
P.O. Box 11507,
Santa Ana, CA 92711



Loan Number: 0079421004 - 70105

Doc#: 0522145038
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 10:07 AM Pg: 1 of 3

This form was prepared by Ameriquest Mortgage Company at
Address: 1100 Town and Country Road, Suite 200, Orange, CA 92868
Tel. No.: (714)541-9960

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor" whose address is 1100 Town and Country Road, Suite 200, Orange, CA 92868 does hereby grant, sell assign, transfer and convey, unto the CHRISTIANA BANK & TRUST COMPANY, AS OWNER TRUSTEE OF THE SECURITY NATIONAL FUNDING TRUST (herein "Assignee"), whose address is 323 FIFTH STREET, EUREKA, CA 95501 a certain Mortgage dated 06/17/04, made and executed by **JOHN WHITAKER, UNMARRIED**

to and in favor of Ameriquest Mortgage Company upon the following described property situated in COOK County, State of Illinois.

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF"

Such Mortgage having been given to secure payment of **one hundred three thousand five hundred and 00/100** (\$ 103,500.00)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the COUNTY Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

TO HAVE AND TO HOLD the same unto Assignee its successors and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

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700-11L (Rev 10/96)

182571/WHITAKER

*James, Gustafson and Thompson
1001 E. Chicago Ave. #103
Naperville, IL 60540*

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IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on 06/22/2004

Amerquest Mortgage Company
(Assignor)

By: Michele Bowden
Michele Bowden - Agent

[Space Below is Reserved for Acknowledgment Information]

State of California

County of Orange

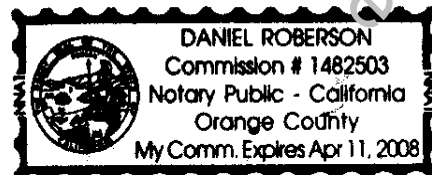
} ss.

On 06/22/2004 before me, Daniel Roberson personally appeared Michele Bowden personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which is the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Daniel Roberson (Seal)

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ALTA Commitment Schedule C

File No.: C-714678

Legal Description:

LOT 67 OF VAN DEN BERG'S ADDITION, BEING A SUBDIVISION OF THE SOUTH 1/2 OF LOT 57 AND LOT 64 (EXCEPT THE SOUTH 165 FEET) IN SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

to attach!

PIN. 25-16-0129-015

*201 West 110th Place
Chicago IL 60643*