UNOFFICIAL COPY

CERTIFICATE OF RELEA

Date: 07/27/05

Order Number: ()

004356729

GIT

Doc#: 0522147003

Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/09/2005 08:18 AM Pg: 1 of 2

4356729014 1. Name of mortgagor(s):

MARKON MORALES

2. Name of original mortgar ee

MERS/AEGIS WHOLESALE CORPORATION

3. Name of mortgage servicer (if any).

4. Mortgage recording: Vol.:

Page:

Document No.: 0509147171

- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its surcess or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release i, an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortg. gor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.
- 9. The property described in the mortgage is as follows: Permanent Index Number: 23-14-109-008-0000 Common Address: 8515 S. SUN VALLEY DRIVE PALOS HILLS, IL 60465

Legal Description:

SEE ATTACHED LEGAL

Greater Illinois Title Company

By: DEBORAH IMMUNDO

PL CORTS OFFICE Address: 210 S. ARLINGTON HEIGHTS ROAD, ARLINGTON HEIGHTS, IL 60005

Telephone No

(847) 956,8885

State of Illinois

County of

This Instrument was acknowledged before me on 7/01 - by D 7 mu

Illinois Title Company.

as (officer for/agent of) Greater

Notary Public

My commision expires on

Prepared by: DEBORAH IMMUNDO

Return to:

OFFICIAL SEAL JESSICA L PETHES NOTARY PUBLIC - STATE OF ILLINOIS MY COMMISSION EXPIRES:08/01/07

GCERTREL

0522147003 Page: 2 of 2

UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 221 IN LESLIE C. BARNARD'S PALOS ON THE GREEN UNIT NO. 3, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 14, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of County Clerk's Office