

# UNOFFICIAL COPY



**PREPARED BY:**

Archer Bank  
4970 S. Archer Avenue  
Chicago, Illinois 60632

Doc#: 0522150035  
Eugene "Gene" Moore Fee: \$26.00  
Cook County Recorder of Deeds  
Date: 08/09/2005 12:18 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

Loan No. 11431278 (Barreiro Vicente)

Space above this line is for Recorder's use only

## Satisfaction And Release of Mortgage and Assignment of Leases and Rents

ARCHER BANK, a corporation of the State of Illinois for and in consideration of the payment of the indebtedness secured by the Mortgage and Assignment of Leases and Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto La Salle Bank National Association as Trustee under its Trust Agreement dated April 27, 1997 and known as Trust Number 387, of the County of Cook and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage and Assignment of Leases and Rents Dated the 19<sup>th</sup> day of August A.D. 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document Number 0424649188 and 0424649189 to the premises therein described, as follows, to-wit:

**THE WEST 30 FEET OF THE EAST 65 FEET OF LOT 14 OF KOESTER AND ZANDER'S GRAYLAND PARK ADDITION TO IRVING PARK IN SECTION 21, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN#: 13-21-218-022-0000, common address is known as, 5146 West Warwick Avenue, Chicago, Illinois.

Situated in the City of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its Assistant Vice President, and attest by its Vice President this 20<sup>th</sup> day of July A.D. 2005.

ATTEST:

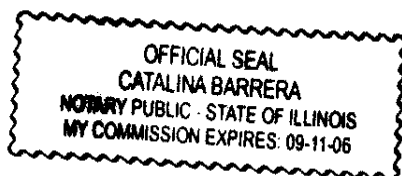
Barbara A. Garcia  
Assistant Vice President

BY:

Louise F. Sajdak  
Vice President

State of Illinois, County of Cook. I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Barbara A. Garcia personally known to me to be the Vice President of Archer Bank, a corporation, and Louise F. Sajdak personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that has such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as free and voluntary act and deed of said corporation, for the uses and purpose therein set forth.

GIVEN under my hand and Notarial Seal this 20<sup>th</sup> day of July A.D. 2005.



Catalina Barrera