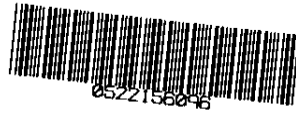


UNOFFICIAL COPY

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



Doc#: 0522156096
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2005 01:02 PM Pg: 1 of 2

RELEASE INSTRUMENT

KNOW ALL MEN BY THESE PRESENTS that Alphonso Jackson, Secretary of Housing and Urban Development, Mortgagee, acting by and through First Madison Services Inc., Attorney-in-Fact, holder of a certain mortgage dated 3/27/2001, recorded 5/16/2001, Document/Instrument No. 0010413055 or in Book 2228, Page 0157, in the records of Cook County, Illinois, between CHERYL SEMINARA, , Original Mortgagor(s), whose address is 9314 WATERFORD LANE, ORLAND PARK, IL 60462, and the Secretary of Housing and Urban Development, Original Mortgagee, whose address is 451 Seventh Street S.W., Washington, DC 20410, for the property located at 9314 WATERFORD LANE, ORLAND PARK, IL 60462, PIN No. , more particularly described as:

27-15-301-026-1069

Legal Description: See EXHIBIT "A"

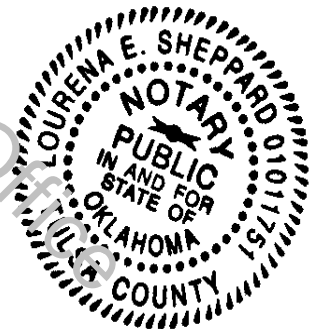
does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

IN WITNESS WHEREOF, I, Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact, have hereunto set my hand and seal on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney, this 9 day of June, 2005.

Alphonso Jackson
Secretary of Housing and Urban Development

By: First Madison Services Inc., Attorney-in-Fact

By: Monica Hodges
Monica Hodges, Release Manager



STATE OF OKLAHOMA }
COUNTY OF TULSA } ss.

The foregoing instrument was acknowledged before me this 9 day of June, 2005, by Monica Hodges, Release Manager for First Madison Services Inc., Attorney-in-Fact on behalf of Alphonso Jackson, Secretary of Housing and Urban Development, under authority and by virtue of a limited power of attorney.

Lourena E. Sheppard
Lourena E. Sheppard, Notary Public
My Commission Expires: 7/16/2005

Prepared By and Return To:
Lourena Sheppard
First Madison Services Inc.
4111 S. Darlington Suite 300
Tulsa, OK 74135



FHA Case No.: 131982731_PC

yes
yes
AM

UNOFFICIAL COPY

0010413055

RECEIVED JUN 25 2001

RIDER - LEGAL DESCRIPTION

UNIT A IN BUILDING 19 IN VILLAGE SQUARE OF ORLAND CONDOMINIUM UNIT PHASE FIVE IN SECTION 15, TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AS DELINEATED ON THE SURVEY WHICH IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 27152451 AND AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

27-15-301-026-1069