

UNOFFICIAL COPY

Document Prepared by: ILMRSD-4 10/16/03

Tankia Larramore

Address: 8100 Nations Way, Jacksonville, FL 32256

When recorded return to:

SANDE DHAMEJA  
1122 N CLARK ST UN 1503  
CHICAGO, IL 60610-



Doc#: 0522156102  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 01:05 PM Pg: 1 of 2

Loan #: 9000048456  
Investor Loan #: 1685726291  
PIN/Tax ID #: 17-04-412-028-1248  
Property Address:  
1122 N CLARK STREET UNI  
CHICAGO, IL 60610-

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, Mortgage Electronic Registration Systems, Inc., whose address is 8100 Nations Way, Jacksonville, FL 32256, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge the lien, force, and effect of said Mortgage.

Original Mortgagor(s): SANDEEP DHAMEJA AND ANA VELAZQUEZ, HUSBAND AND WIFE AS JOINT TENANTS

Original Mortgagee: UNITED HOME LOANS, INC.

Loan Amount: \$235,150.00 Date of Mortgage: 12/16/2002

Date Recorded: 01/06/2003 Document #: 0030022461

Legal Description: SEE ATTACHED...

and recorded in the official records of COOK County, State of Illinois and more particularly described on said Mortgage referred to herein.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this date of 6/23/2005.

Mortgage Electronic Registration Systems, Inc.

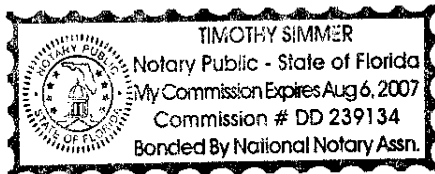
Abigail Roe  
Assistant Secretary  
State of FL County of DUVAL

Brenda Harper  
Vice President

On this date of 6/23/2005, before me, the undersigned authority, a Notary Public duly commissioned, qualified and acting within and for the aforementioned State, personally appeared the within named Brenda Harper and Abigail Roe, known to me (or identified to me on the basis of satisfactory evidence) that they are the Vice President and Assistant Secretary respectively of Mortgage Electronic Registration Systems, Inc., and were duly authorized in their respective capacities to execute the foregoing instrument for and in the name and on behalf of said corporation, and that said corporation executed the same, and further stated and acknowledged that they had so signed, executed and delivered said instrument for the consideration, uses and purposes therein mentioned and set forth.

Witness my hand and official seal on the date hereinabove set forth.

Notary Public: Timothy Simmer  
My Commission Expires: 08/06/2007



84  
P2  
S-  
M4  
800

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# 9000048456

PARCEL 1: UNIT NOS. 1503 AND 336 IN THE ELM AT CLARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 8 TO 14, BOTH INCLUSIVE, IN SUBDIVISION OF BLOCK 19 IN BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, AND LOTS 1 TO 3 BOTH INCLUSIVE AND LOT 8 IN SUBDIVISION OF LOTS 15 TO 17 BOTH INCLUSIVE IN BLOCK 19 OF BUSHNELL'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS APPENDIX "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99422628 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS, EGRESS, USE, AND ENJOYMENT, AS SET FORTH IN THE DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND RECIPROCAL EASEMENTS RECORDED MAY 3, 1999 AS DOCUMENT NUMBER 99422627.

Property of Cook County Clerk's Office

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