

UNOFFICIAL COPY

MORTGAGE RELEASE

*This instrument prepared by
Pam Farley
1343 N. Wells
Chgo. IL 60610*



Doc#: 0522103094
Eugene "Gene" Moore Fee: \$26.00
Cook County Recorder of Deeds
Date: 08/09/2005 12:40 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that Pam Farley, in consideration of the payment of the sum of TEN and 00/100 DOLLARS (\$10.00) in hand paid receipt of which is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM unto **Random Properties**, all the right, title, interest, claim or demand whatsoever acquired in, through or by that certain Mortgage dated April 16, 2004 and recorded in the Office of the Recorder of Deeds of Cook County, in the State of Illinois, as Document Number 0411027106, TO THAT PORTION OF THE PREMISES DESCRIBED IN SAID MORTGAGE, WHICH SAID PORTION IS DESCRIBED AS FOLLOWS TO-WIT:

LOT 23 (EXCEPT THE NORTH 25 34 FEET) IN BLOCK 2, IN GEORGE CLEVELAND'S SUBDIVISION OF LOT 3, IN THE ASSESSOR'S DIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax I.D. Numbers:
14-20-412-020

Address of Real Estate:
1042 w. Roscoe, Chicago, IL

situated in the County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging and appertaining.

IN WITNESS WHEREOF, the said PAM FARLEY has caused these presents to be signed this 29 day of July, 2005.

MAIL TO
*After recording return to
Arthur Holman
230 W. Division # 905
Chgo. IL, 60610*

By: Pam Farley

ATTEST:

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

Near North National Title
222 N. LaSalle
Chicago, IL 60601

Handwritten notes on the left margin:
JFO
Cook Co. IL
010 51416
NNNT

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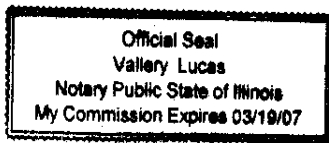
STATE OF ILLINOIS)

) SS.

COUNTY OF COOK)

I, Vallery Lucas, a Notary Public in and for the said County, in the State aforesaid, do hereby certify that Brian Farley, who is personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument as such President and Secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said association for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, this 29th day of July, 2005.



(SEAL)

Vallery Lucas

NOTARY PUBLIC

MY COMMISSION EXPIRES:

03/19/07