OFFICIAL COPY CERTIFICATE OF RELEASE

Date: 07/29/05

Order Number: 1409

ST5078569

0522104217 Eugene "Gene" Moore Fee: \$26.00 Cook County Recorder of Deeds Date: 08/09/2005 10:06 AM Pg: 1 of 2

1. Name of mortgagor(s).

FRANK L. DEXTER

Tage:

2. Name of original mortgage

WEST SUBURBAN BANK

3. Name of mortgage servicer (if arx)

4. Mortgage recording:

Vol.:

or Document No.: 0513105253

- 5. The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its success or in interest to the recording of this certificate of release.
- 6. The person executing this certificate of release s 2n officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring ti les to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- 7. This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- 8. The mortgagee or mortgage servicer provided a payoff statement.

9. The property described in the mortgage is as follows:

Permanent Index Number: 24-04-120-006-0000

Common Address: 5180 W. 91ST STREET, OAK LAWN, ILLINOIS

60453

Legal Description:

SEE ATTACHED LEGAL DESCRIPTION

Chicago Title Insurance Company

By: PAULA PORTER

Address: 1751 W. DIEHL RD. SUITE 190, NAPERVILLE, ILLINOIS 60563

Telephone No.:

State of Illinois

County of

This Instrument was acknowledged before me on 19965

as (officer for/agent of) Chicago Title Insurance Company.

(Simature of Notary)

Notary Public My commision expires on

Prepared by & Return to:

PAULA PORTER

1751 W. DIEHL RD. SUITE 190

NAPERVILLE, ILLINOIS 60563

MX 333-CT

OFFICIAL SEAL"

0522104217 Page: 2 of 2



UNOFFICIAL COPY CERTIFICATE OF RELEASE

Legal Description:

LOT 167 IN PASQUINELLI'S 21ST ADDITION BEING A SUBDIVISION OF THE WEST 266.93 FEET OF LOT 10 IN MC KAY'S SUBDIVISION OF PART OF THE NORTH 1/2 OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clark's Office