# UNOFFICIAL COPY

Doc#: 0522105238

Eugene "Gene" Moore Fee: \$54.50 Cook County Recorder of Deeds Date: 08/09/2005 02:23 PM Pg: 1 of 4

#### SPECIAL WARRANTY DEED

THIS INDENTURE, made on the day of June, 2005, by and between CHARTER ONE BANK, N.A., a national banking association, with an address of c/o Citizens Financial Group, Inc., 480 Jefferson Blvd., Warwick, Rhode Island 02886 (hereinafter "Grantor"), and AMERICAN FINANCIAL TRS, INC., a Delaware corporation, whose address is 1725 The Fairway, Jenkintown, Pennsylvania 19046 (hereinafter "Grantee").

WITNESSETH:

THAT Granior, in consideration of the sum of Ten Dollars (\$10.00) and other good and valuable consideration, to it paid by Grantee, the receipt of which is hereby acknowledged, does by these presents, grant, bargain and sell unto the said Grantee, its successors and assigns, the lots, tracts or parcels of land described on Exhibit "A" attached hereto and incorporation herein by reference, subject to all matters of record, zo in g, use and building regulatory ordinances, if any, and taxes and assessments not yet due and payable, both general and special, and the lease executed between Grantor and Grantee of even date herewith.

TO HAVE AND TO HOLD the premises aforesaid with all and singular, the rights, privileges, appurtenances and immunities thereto belonging or in any wise appertaining unto the said Grantee and unto Grantee's heirs, successor and assigns forever, the said Grantor hereby covenanting that the premises are free and clear from any encumbrance done or suffered by Grantor except as aforesaid; and that Grantor will warrant and defend the title to said premises unto the said Grantee and unto Grantee's heirs, successors and assigns forever, against the lawful claims and demands of all persons claiming by under or through Grantor.

After Recording Wil To:

FIRST AMERICAN TITLE INSURANCE CO ATTN: Annette M Labrecque 101 Huntington Avenue Boston, MA 02199 4

0522105238 Page: 2 of 4

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IN WITNESS WHEREOF, the said Grantor has executed this Special Warranty Deed the day and year above written.

CHARTER ONE BANK, N.A., a national banking association

**COUNTY OF SUFFOLK** 

Name: Mark A. Chiarelli

Title:

Vice President

ATTEST:

COMMONWEALTH OF MASSACHUSETTS

On this  $2^{-1/2}$  day of June, 2005, before me, the undersigned notary public, personally appeared Mark A. Chiarelli, Vice President of Charter One Bank, N.A., proved to me through satisfactory evidence of identification, which was photographic identification with signature issued by a federal or state governmental agency, and or affirmation of a credible witness. A personal knowledge of the undersigned, to be the person whose name is signed on the preceding page, and acknowledged to me that he signed it voluntarily for its stated purpose and was his free act and deed as Vice President of Charler One Bank, N.A.

(official seal)

Notary Public (Print Name): Journal

My Commission Expires:

MATE THE BILLS TO: MYC AMERICAN FIRMANIAL TRS; INC. 1725 THE FAITHAY JENKINTOWN, PA 19046

0522105238 Page: 3 of 4

## **UNOFFICIAL COF** EXHIBIT A

COB 4401 131397 C

1357 W. 103<sup>rd</sup> St. Chicago, IL

### PARCEL 1:

LOTS 1 THROUGH 8 AND LOTS 10 THROUGH 13 ARE IN BLOCK 8 IN WASHINGTON HEIGHTS, TOGETHER WITH LOTS 1 AND 2 (EXCEPT THE NORTH 20 FEET THEREOF) AND LOT 4 IN THE RESUBDIVISION OF LOT 9 IN BLOCK 8 OF WASHINGTON HEIGHTS SUBDIVISION ALL IN THE EAST HALF OF THE NORTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 10, 11 AND THE WEST 11 FELT OF LOT 12 (EXCEPT THE SOUTH 28 FEET THEREOF) AND THAT PART OF VACATED LOOMIS STREET LYING SOUTH OF THE SOUTH LINE OF 103RD STREET AND NORTH OF A LINE 28 FEET NORTH OF THE SOUTH LINES OF LOTS 8 AND 10 IN FIART'S SUBDIVISION OF WASHINGTON HEIGHTS, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 17 TOWNSPAP 37 NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Thy!

Option Office 25-11-102-001 (Affects Parcel 1) 25-17-102-002 (ASTECTS PARCELI) 25-17-102-003 (ASTECTS PARCELI) 25-17-102-004 (ASTECTS PARCELI) 25-17-102-005 (ASTECTS PARCELI) 25-17-102-00% (Affects parcel 1) 25-17-102-007 (Affects parcel 1) 25-17-102-007 (Affect's Parcel 1)
25-17-102-008 LAffect's Parcel 1)
35-17-102-009 (Affect's Parcel 1)
25-17-102-016 (Affect's Parcel 1)
25-17-102-016 (Affect's Parcel 1)
25-17-102-017 (Affect's Parcel 1)
25-17-102-017 (Affect's Parcel 1)
35-17-103-016 (Affect's Parcel 2)

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