

UNOFFICIAL COPY

LOAN NO.: 41171100113213
PIF DATE: 07/13/2005
ILLINOIS
RELEASE DEED
Prepared by: R. Harris



Doc#: 0522106046
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2005 09:15 AM Pg: 1 of 2

Record and Return to:
Household Finance Corporation
577 Lamont Road
P.O. Box 8635
Elmhurst, IL 60126

KNOW ALL MEN BY THESE PRESENTS
That BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS, a
Corporation of the United States

Does hereby certify and acknowledge satisfaction in full of the debt secured by the following
described and recorded real estate mortgage, and the same is hereby released:

Name or Mortgagor:

GONZALO R GONZALES AND JUANITA M GONZALES
SALVADORE MENDOZA AND MARIA E MENDOZA

Name of Mortgagee:

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK County,
Illinois.

Document No. 96-58896, Volume N/A, Page N/A, Mortgage Date 07/25/1996, Recorded Date
07/31/1996


Address of Property: 1121 DODGE AVE
EVANSTON, IL 60202

Legal Description of Property: SEE ATTACHED EXHIBIT A ✓

Tax ID No.: 10-24-208-011-0000

Dated: July 13, 2005

BENEFICIAL ILLINOIS INC DBA BENEFICIAL MORTGAGE CO OF ILLINOIS

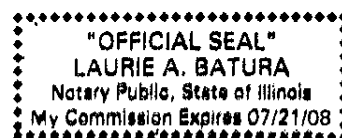

LEONILO CRUZ, VICE PRESIDENT

State of Illinois
County of Dupage

On July 13, 2005, before me, the undersigned, a Notary Public in and for said State, personally
appeared, LEONILO CRUZ personally known to me or proven to me on the basis of satisfactory
evidence to be the VICE PRESIDENT of BENEFICIAL ILLINOIS INC DBA BENEFICIAL
MORTGAGE CO OF ILLINOIS, a United States corporation, executed the within instrument
pursuant to its bylaws or a resolution of its Board of Directors.

In witness whereof, I have hereunto set my hand and affixed my notarial seal this July 13, 2005.


Notary Public/Commission Expires: 7/21/2008



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" Exhibit A "

LOT 9 IN BLOCK 9 IN CHASE AND PITNER'S ADDITION TO EVANSTON, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 24 AND THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 71 1/2 FEET) IN SECTION 13, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office