

# UNOFFICIAL COPY



**SATISFACTION OF  
MORTGAGE**

When recorded Mail to:  
Nationwide Title Clearing  
2100 Alt. 19 North  
Palm Harbor, FL 34683

Doc#: 0522106148  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 03:11 PM Pg: 1 of 2

L#: 2464371


The undersigned certifies that it is the present owner of a mortgage made by **KATHERINE CHAITIN PINEO** to **ENTERPIRSE MORTGAGE CORPORATION** bearing the date 06/12/2003 and recorded in the office of the Recorder or Registrar of Titles of COOK County, in the State of Illinois in Book Page as Document Number 0319650216

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of COOK, State of Illinois as follows, to wit:

SEE EXHIBIT "A" ATTACHED

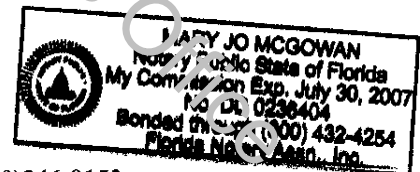
known as: 3016 CENTRAL ST. EVANSTON, IL 60201  
PIN# 10-11-106-047-1001

dated 07/18/2005  
NATIONAL CITY MORTGAGE CO.

By:   
CHRIS JONES VICE PRESIDENT

STATE OF FLORIDA COUNTY OF PINELLAS  
The foregoing instrument was acknowledged before me on 07/18/2005 by CHRIS JONES the VICE PRESIDENT of NATIONAL CITY MORTGAGE CO. on behalf of said CORPORATION.

  
MARY JO MCGOWAN (#DD0236404)  
Notary Public/Commission expires: 07/30/2007



Prepared by: J. Lesinski/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
FOR THE PROTECTION OF THE OWNER THIS RELEASE SHOULD BE FILED  
WITH THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE  
MORTGAGE OR DEED OF TRUST WAS FILED.



NCRCN 4025415 CJ497293

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Loan No: 2464371

**'EXHIBIT A'**

PARCEL 1: UNIT 1 TOGETHER WITH ITS UNDIVIDED PERCENTAGE OF INTEREST IN THE COMMON ELEMENTS IN 3016 CENTRAL STREET CONDOMINIUM AS SET FORTH AND DEFINED IN THE DECLARATION OF CONDOMINIUM OWNERSHIP RECORDED AS DOCUMENT NUMBER 0020981688, IN FRACTIONAL SECTION 11, TOWNSHIP 41 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF G-2 AS A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION OF CONDOMINIUM OWNERSHIP AFORESAID RECORDED SEPTEMBER 6, 2002 AS DOCUMENT NUMBER 0020981688.

Property of Cook County Clerk's Office