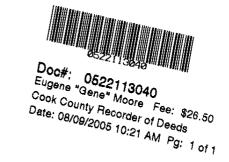
UNOFFICIAL CO

Recording Requested & Prepared By: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799 AIMEE SHORTER (LAND AM)

And When Recorded Mail To: LANDAMERICA P.O. BOX 25088 SANTA ANA, CA 92799



Loan#: 0049922792

RLS#: 384643



SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PERSENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: ZONDRESS L. MOORE SINGLE

Original Mortgagee: ARGENT MORTGAG COMPANY, LLC

Mortgage Dated: JULY 07, 2003

Recorded on: JULY 17, 2003 as Instrument No. 0319) 35332 in Book No. --- at Page No. ---

Property Address: 119 S HUMPHREY AVE, OAK PAKK, IL 60302-0000

County of COOK, State of ILLINOIS

PIN# 16-08-304-019-0000

Legal Description: THE SOUTH HALF OF LOT 6 IN BLOCK 2 IN SUBDIVISION OF THAT PART OF THE EAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8/TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING BETWEEN THE SOUTP LINE OF CHICAGO AND NORTHWESTERN RAILROAD RIGHT OF WAY AND NORTH LINE OF DUMMY RIGHT OF WAY, IN COOK COUNTY, ILLINOIS. IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE Th. Office FOREGOING INSTRUMENT ON JULY 21, 2005

ARGENT MORTGAGE COMPANY, L.L.C.

By: RUBEN L. VELIZ, JR., ASSISTA NT VICE PRESIDENT

State of County of

ORANGE

} ss.

On JULY 21, 2005, before me, JENNIFER MUNROE, personally appeared RUBEN L. VELIZ, JR., ASSISTANT VICE PRESIDENT personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

(Notary Name): JENNIFER MUNROE

JENNIFER MUNROE Commission # 1569180 Notary Public - California Orange County Comm. Expires Apr 15, 2009

