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Doc#: 0522113068
Eugene "Gene" Moore Fee: \$28.50
Cook County Recorder of Deeds
Date: 08/09/2005 01:21 PM Pg: 1 of 3

PREPARED BY SECURITY CONNECTIONS INC.
WHEN RECORDED MAIL TO:
SECURITY CONNECTIONS INC.
1935 INTERNATIONAL WAY
IDAHO FALLS, ID 83402
PH: (208)528-9895

STATE OF *ILLINOIS*
TOWN/COUNTY: *COOK (a)*
Loan No. 1044402395
PIN No. 15-09-214-023



RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

SEE ATTACHED LEGAL.

Property Address: **2805 OAK ST, BELLWOOD, IL 60104**
Recorded in Volume _____ at Page _____
Instrument No. **0434418029**, Parcel ID No. **15-09-214-023**
of the record of Mortgages for **COOK**, County,
Illinois, and more particularly described on said Deed of Trust referred
to herein.
Borrower: **BESSIE WARD, UNMARRIED**

J=NC8040105RE.018431
(RIL1)

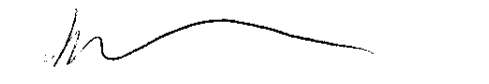
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Loan No. 1044402395
IN WITNESS WHEREOF, the undersigned has caused these presents to be
executed on JULY 25, 2005

*FIRST FRANKLIN FINANCIAL CORP.,
SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA*


SANDY BROUGH
VICE PRESIDENT


M.L. MARCUM
SECRETARY

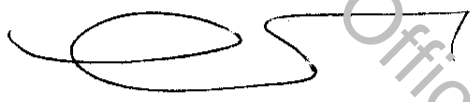
Property of COOPER'S Office

STATE OF IDAHO)
COUNTY OF BONNEVILLE) ss

On this JULY 25, 2005 before me, the undersigned, a Notary
Public in said State, personally appeared SANDY BROUGH
and M.L. MARCUM, personally known to me (or proved to
me on the basis of satisfactory evidence) to be the persons who exe-
cuted the within instrument as **VICE PRESIDENT** and
SECRETARY respectively, on behalf of
FIRST FRANKLIN FINANCIAL CORP., SUBSIDIARY OF NATIONAL CITY BANK OF INDIANA
150 ALLEGHENY CENTER, PITTSBURGH, PA 15212 and

acknowledged to me, that they, as such officers, being authorized so
to do, executed the foregoing instrument for the purposes therein
contained and that such Corporation executed the within instrument
pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.


CARLA TENEYCK (COMMISSION EXP. 09-02-2009)
NOTARY PUBLIC

CARLA TENEYCK
NOTARY PUBLIC
STATE OF IDAHO

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1044402395
NC 8040105RE

Law Title Insurance Company Inc.-Naperville
2900 Ogden Ave., Suite 108
Lisle, Illinois 60532
(630)717-7500

Authorized Agent For:

Lawyers Title Insurance Corporation

SCHEDULE C - PROPERTY DESCRIPTION

Commitment Number: 225738RREV.11-11-04

The land referred to in this Commitment is described as follows:

LOT 33 (EXCEPT THE WEST 6 FEET THEREOF) AND THE WEST 14 FEET OF LOT 34 IN THE SUBDIVISION BY THE CIRCUIT COURT PARTITION OF THE EAST 4-22,100 ACRES OF THE WEST 3-3/4 ACRES OF THE PART OF THE NORTHEAST 1/4 OF SECTION 9, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, BOUNDED AS FOLLOWS: BEGINNING AT A POINT 40 CHAINS SOUTH AND 14.31 CHAINS EAST FROM THE NORTHWEST CORNER OF SAID NORTHEAST 1/4; THENCE EAST 15.69 CHAINS; THENCE NORTH 10 DEGREES, EAST 10.95 CHAINS; THENCE SOUTH 82 DEGREES, WEST 17.80 CHAINS; THENCE SOUTH 30 MINUTES, EAST 8.30 CHAINS, TO THE PLACE OF BEGINNING, IN COOK COUNTY ILLINOIS.

CLERK'S OFFICE of Cook County Clerk's Office