

# UNOFFICIAL COPY

Recording Requested By:  
**HOMEQ SERVICING CORPORATION**



Doc#: 0522113027  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 09:48 AM Pg: 1 of 2

And When Recorded Mail To:  
**Homeq Servicing Corporation**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309

PREPARED BY:  
**Homeq Servicing Corporation**  
P O BOX 13309  
Mailcode #CA3501  
Sacramento, CA 95813-3309  
**JENINE POITRAS**

Loan #: 0091600163 Customer #: 740 RLS #: 1046077

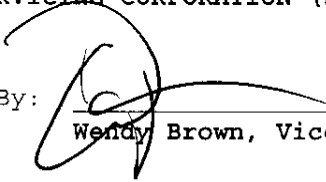
## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS: that the undersigned, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same. Accordingly, the County Recorder is hereby authorized and directed to discharge the same upon the record of said mortgage.

Original Mortgagor: **PAULINE WITHERS, A SPINSTER**  
Original Mortgagee: **TMS MORTGAGE INC., DBA THE MONEY STORE**  
Mortgage Dated: **JULY 15, 1996** Recorded on: **JULY 19, 1996** as Instrument No. **96551461**  
in Book No. --- at Page No. ---  
Property Address: **1507 86TH ST CHICAGO IL 60619-**  
County of **COOK**, State of **ILLINOIS**  
PIN# **20-35-415-003**

Legal Description: **See Attached Exhibit 'A'**  
IN WITNESS WHEREOF, THE UNDERSIGNED, BY THE OFFICER DULY AUTHORIZED, HAS DULY EXECUTED THE FOREGOING INSTRUMENT ON JULY 21, 2005  
Beneficiary:

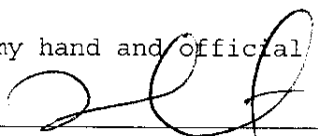
**HOMEQ SERVICING CORPORATION (SUCCESSOR BY MERGER TO TMS MORTGAGE INC., DBA THE MONEY STORE)**

By:   
Wendy Brown, Vice President

State of CALIFORNIA }  
County of SACRAMENTO } ss.

On JULY 21, 2005, before me, **S. Calta**, personally appeared **Wendy Brown, Vice President** personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

Witness my hand and official seal.

  
(Notary Name): **S. Calta**



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## EXHIBIT "A" LEGAL DESCRIPTION

LOT 26 IN BLOCK 2 IN CEPEK'S SUBDIVISION, BEING A RESUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 1/4 THEREOF) OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, INCLUDING VACATED STREETS THEREIN AS PER PLAT RECORDED AUGUST 13, 1915 AS DOCUMENT NUMBER 5691417, IN COOK COUNTY, ILLINOIS.

PID: 20-35-415-003

Property of Cook County Clerk's Office

0091600163 - Withers  
IL