UNOFFICIA

RECORDING REQUESTED

BY:

Peelle Management Corp.

AND WHEN RECORDED MAIL TO:

Peelle Management Corp. P.O. Box 1710 Campbell CA 95009-1710 Doc#: 0522114053

Eugene "Gene" Moore Fee: \$36.50 Cook County Recorder of Deeds Date: 08/09/2005 08:44 AM Pg: 1 of 2

Loan Number: 0436088552

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRUSENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and ir consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LURA RUFFIN

Original Mortgagee(S): GATEWAY FINANCIAL CORPORATION

Original Instrument No: 0319835289

Date of Note: 00/23/2003

Original Recording Date: 07/17/2003

Property Address: 5811 S Paulina St Chicago Chicago, IL 60636

Legal Description:

LOT 15 IN BLOCK 2 IN PHIPP'S ADDITION TO ASHLAND, A SUPPLYISION OF THE SOUTH 1/40F THE EAST 1/2 OP THE NORTHEAST 1/4 OF SECTION 18, TOWNSLIP 38 NORTH, RANGE 14,EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 383) EFT THEREOF) IN COOK COUNTY, ILLINOIS.

Pin #: 20-18-230-006-0000

County: Cook County, State of Illinoi.

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2005.

Mortgage Electronic Registration Systems, Inc. == Kenneth E Palmer <u>Jr ==</u>

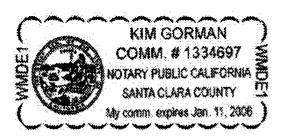
By: Kenneth E Palmer Jr. Title: Vice President

State of CA City/County of Santa Clara

This instrument was acknowledged before me on 08/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation. Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman My Commission Expires: 01/11/2006 Resides in: Santa Clara

Property of Cook County Clerk's Office