

UNOFFICIAL COPY



Doc#: 0522114053
Eugene "Gene" Moore Fee: \$36.50
Cook County Recorder of Deeds
Date: 08/09/2005 08:44 AM Pg: 1 of 2

RECORDING REQUESTED BY:
Peelle Management Corp.

AND WHEN RECORDED MAIL TO:
Peelle Management Corp.
P.O. Box 1710
Campbell CA 95009-1710

RHSP
\$10.00 Fee

Loan Number: 0436088652

RELEASE OF MORTGAGE Illinois

KNOW ALL MEN BY THESE PRESENTS that, Mortgage Electronic Registration Systems, Inc. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): LURA RUFFIN

Original Mortgagee(S): GATEWAY FINANCIAL CORPORATION

Original Instrument No: 0319835289 Date of Note: 06/23/2003 Original Recording Date: 07/17/2003

Property Address: 5811 S Paulina St Chicago Chicago, IL 60635

Legal Description:

LOT 15 IN BLOCK 2 IN PHIPP'S ADDITION TO ASHLAND, A SUBDIVISION OF THE SOUTH 1/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 383 FEET THEREOF) IN COOK COUNTY, ILLINOIS.

Pin #: 20-18-230-006-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/04/2005.

Mortgage Electronic Registration
Systems, Inc.
== Kenneth E Palmer Jr ==
By: Kenneth E Palmer Jr.
Title: Vice President

State of CA }
City/County of Santa Clara }

This instrument was acknowledged before me on 08/04/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of Mortgage Electronic Registration Systems, Inc., on behalf of said corporation.
Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office