

# UNOFFICIAL COPY

**RECORDING REQUESTED**

**BY:**

Peelle Management Corp.

**AND WHEN RECORDED**

**MAIL TO:**

Peelle Management Corp.  
P.O. Box 1710  
Campbell CA 95009-1710



Doc#: 0522114000  
Eugene "Gene" Moore Fee: \$36.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 08:43 AM Pg: 1 of 2

**RHSP**

\$10.00 Fee

584883

Loan Number: 1592173

**RELEASE OF MORTGAGE**

Illinois

KNOW ALL MEN BY THESE PRESENTS that, CHASE HOME FINANCE LLC holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor(S): DAVID KIM

Original Mortgagee(S): MAJOR FINANCIAL INC

Original Instrument No: 0323233296 Date of Note: 08/03/2003 Original Recording Date: 08/20/2003

Property Address: 15509 S Hamlin Ave Markham MARKHAM, IL 60426

Legal Description:

**LOTS 4 AND 5 IN BLOCK 1 IN CROISSANT PARK MARKHAM TENTH ADDITION, BEING A SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 14 TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE, IN COOK COUNTY, ILLINOIS**

Pin #: 28-14-310-004-0000

County: Cook County, State of Illinois

IN WITNESS WHEREOF, the undersigned has caused this instrument to be executed on this date of 08/01/2005.

CHASE HOME FINANCE LLC  
S/B/M CHASE MANHATTAN  
MORTGAGE CORPORATION  
== Kenneth E Palmer Jr ==

By: Kenneth E Palmer Jr.  
Title: Vice President

State of CA }  
City/County of Santa Clara }

This instrument was acknowledged before me on 08/01/2005 by Kenneth E Palmer Jr., AUTHORIZED OFFICER of CHASE HOME FINANCE LLC S/B/M CHASE MANHATTAN MORTGAGE CORPORATION, on behalf of said corporation.

Witness my hand and official seal on the date hereinabove set forth.

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== Kim Gorman ==

Notary Public: Kim Gorman

My Commission Expires:

01/11/2006

Resides in: Santa Clara

Property of Cook County Clerk's Office