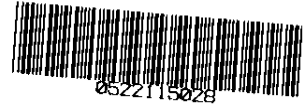


# UNOFFICIAL COPY

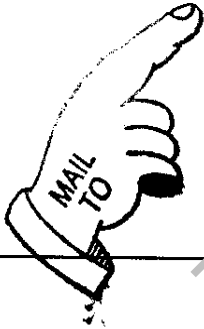
Recording Requested By:  
WASHINGTON MUTUAL BANK, FA



Doc#: 0522115028  
Eugene "Gene" Moore Fee: \$26.50  
Cook County Recorder of Deeds  
Date: 08/09/2005 09:22 AM Pg: 1 of 2

When Recorded Return To:

Washington Mutual  
PO BOX 45179  
JACKSONVILLE, FL 32232-5179



### SATISFACTION

WASHINGTON MUTUAL - CLIENT 908 #:0611298712 "CLARKE" Lender ID:F82/270/1688037901 Cook, Illinois PIF: 07/19/2005

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that WASHINGTON MUTUAL BANK, FA holder of a certain mortgage, made and executed by PATRICK K CLARKE AND KATHRYN K CLARKE, originally to CHICAGO FINANCIAL SERVICES, INC., in the County of Cook, and the State of Illinois, Dated: 04/18/2003 Recorded: 05/27/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0314729111, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 05-28-303-041-0000

Property Address: 2144 THORNWOOD AVE, WILMETTE, IL 60091

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

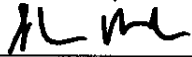
WASHINGTON MUTUAL BANK, FA  
On July 27th, 2005

By:   
B Varnadore, Lien Release Assistant Secretary

STATE OF Florida  
COUNTY OF Duval

On July 27th, 2005, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared B Varnadore, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

WITNESS my hand and official seal,

  
Notary Expires: / /



**Shannon Macklin**  
Commission # DD428678  
Expires May 11, 2009  
Bonded Troy Fain - Insurance, Inc. 800-385-7019

(This area for notarial seal)

Prepared By: Suzana Mulahmetovic, WASHINGTON MUTUAL BANK, FA, PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

SY  
P  
S  
M  
Y  
CEY

# UNOFFICIAL COPY

## RIDER - LEGAL DESCRIPTION

THE WEST 50 FEET OF LOT 67 IN MANLIS LAKE SHORE HIGHLANDS, BEING A  
SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42  
NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

Property of Cook County Clerk's Office