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Doc#: 0522116085
Eugene "Gene" Moore Fee: \$26.50
Cook County Recorder of Deeds
Date: 08/09/2005 10:34 AM Pg: 1 of 2

Satisfaction of Mortgage

36940.29

Legal - See Exhibit A

THAT CERTAIN MORTGAGE owned by the undersigned, a corporation under laws of The United States of America dated 5/8/04 executed by Kathleen B McCullar a single person as mortgagor, in the amount of \$100,000.00, to NWA Federal Credit Union, as Mortgagee and filed for record 6/10/04, as Document Number 0416213107, in the Office of the County Recorder of Cook County Illinois, is with the indebtedness thereby secured, fully paid and satisfied.

The undersigned has changed its name or identity from NWA Federal Credit Union to Wings Financial Federal Credit Union as a result of a merger, consolidation, amendment to charter or articles of incorporation, or conversion of articles of incorporation or charter from federal to state, state to federal, or from one form of entity to another.

Return to
US Recordings, Inc.
2925 County Drive Ste 201
St. Paul, MN 55117
26141374

Wings Financial Federal Credit Union

By: *Philip Wishart* Philip Wishart
Assistant Secretary



STATE OF: MINNESOTA

COUNTY OF: DAKOTA

The foregoing instrument was executed and acknowledged before me this date, 07/13/05 by Philip Wishart, the Assistant Secretary of Wings Financial Federal Credit Union, a corporation under the laws of the United States of America on behalf of the Corporation.

Anne Grobel

Signature of person taking acknowledgment

This instrument was drafted by:
Anne Grobel
Wings Financial Federal Credit Union
14985 Glazier Avenue, Ste 100
Apple Valley MN 55124



*S-2
P-2
M-H
KW*

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EXHIBIT A

ACCOUNT # 36940.29

BORROWER(S) Kathleen B. McCullar

LEGAL DESCRIPTION:

UNIT 1 AND P-3 IN 1121 SOUTH OAK PARK AVENUE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

LOTS 37 AND 38 IN BLOCK 7 IN KEARNEY'S OAK PARK SUBDIVISION, A RESUBDIVISION OF BLOCK 5, 6, 7 AND 8 IN SHIPPEN'S ADDITION TO OAK PARK, SAID ADDITION BEING A SUBDIVISION OF BLOCKS 1, 2, 3 AND 4 OF LOT 7 IN THE SUBDIVISION OF SECTION 18, TOWNSHIP, 39 NORTH, RANGE 13 (EXCEPT THE WEST 1/2 OF THE SOUTHWEST 1/4 THEREOF), EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "D" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 2, 2004 AS DOCUMENT NUMBER 040623115 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

* PIN: 16-18-322-027 AND 028

* PIN: 16-18-322-028-0000



U26141374-01N102

SAT OF MORTGAGE
LOAN# 36940.30
US Recordings