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Recording Requested By: OUTSOURCE SOLUTIONS

And When Recorded Mail To: OUTSOURCE SOLUTIONS 4345 GALTIER ST. SHOREVIEW, MN 55126 ATTEN: JESSICA HAGEMANN

Doc#: 0522116169

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2005 03:12 PM Pg: 1 of 2

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 MAILCODE #CA3501 SACRAMENTO, CA 95813-3309

Project ID#: 5,804 Cust#: 783 Date: MAY 26, 2005 Loan#: 000128967

Ref# : 0076156335

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, SHERMAN ACCUISITION L.P., 15 SOUTH MAIN STREET SUITE 700 GREENVILLE,

by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FRANKLIN CREDIT MANAGEMENT (ORP, 6 HARRISON STREET, NEW YORK, NY 10013

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon. Said Mortgage for \$25,000.00 is recorded in the State of (LLINOIS, County of COOK Official Records, dated DECEMBER 23, 1999 and recorded on FEDFUARY 15, 2000, as Instrument No.

00111272, in Book No. ---, at Page No.

Original Mortgagor: SHAUN T ACOX (MARRIED TO LARLEAN ACOX), WHO ACQUIRED TITLE AS:

SHAUN ACOX SR. (MARRIED TO EARLEAN ACOX) Original Mortgagee: LOANSDIRECT, INC.

Property Address: 746 156TH STREET SOUTH HOLLAND IL 30473-

PIN# 29-15-216-015

Legal Description: See Attached Exhibit 'A'

SHERMAN ACQUISITION L.P.

FRANK SMITH, LEGAL SERVICES MANAGER

State of

By:

County of

5-37-05, before me, Irina Kolenich, personally appeared FRANK SMITH, LEGAL SERVICES MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

Witness my hand and pfficial seal.

(Notary Name):

21004

¥ 001289677-0076156335

00111272

EXHIBIT A

LOT 34 IN MUTUAL BUILDERS SUBDIVISION, BEING A RESUBDIVISION OF LOT 7, IN VAR VURRENS SUBDIVISION IN THE BAST 1/2 OF THE NORTHERST 1/4 OF SECTION 15, TOWNSHIP 36 NORTH, RANGE 14, BAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS, ACCORDING TO PLAT REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON APRIL 5, 1955, AS DOCUMENT NUMBER 1585907 AND CERTIFICATE OF CORRECTION THEREOF REGISTIRED AS DOCUMENT NUMBER 1593244.

At the state of th 746 East 155th Street, South Rolland IL 60473 Loan Reference Symber : 231748 First American Order No: 1740797