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Recording Requested By: OUTSOURCE SOLUTIONS

And When Recorded Mail To: OUTSOURCE SOLUTIONS 4345 GALTIER STREET SHOREVIEW, MN 55126 ATTEN: JESSICA HAGEMANN

PREPARED BY: PRINCETON RECONVEYANCE SERVICE P O BOX 13309 MAILCODE #CA3501

SACRAMENTO, C. 95813-3309



Doc#: 0522116192

Eugene "Gene" Moore Fee: \$26.50 Cook County Recorder of Deeds Date: 08/09/2005 03:16 PM Pg: 1 of 2

Loan#: 0066281635 Project ID#: 5,805 Cust#: 783 Date: MAY 26, 2005

Ref# : 0029319187

ASSIGNMENT OF MORTGAGE

For good and valuable consideration, the sufficiency of which is hereby acknowledged, ALEGIS GROUP I..., 15 SOUTH MAIN STREET SUITE 700 GREENVILLE, SC 29601 by these presents does convey, grant, bargain, sell, assign, transfer and set over to: FRANKLIN CREDIT MANAGEMENT CORF, 6 HARRISON STREET, NEW YORK, NY 10013

the described Mortgage, together with the certain note(s) described therein with all interest, all liens, and any rights day or to become due thereon. Said Mortgage for \$19,435.00 is recorded in the State of JLINOIS, County of COOK Official Records, dated MAY 08, 1999 and recorded on AUGUST 05, 1999, as Instrument No. 99746650, in

Book No. ---, at Page No. ---. Original Mortgagor: LELA WILSON

Original Mortgagee: NORTHWEST REMODELERS & BUILDERS, INC. Property Address: 9947 VAN VLISSENGEN CHICAGO IL 60639-

PIN# 25-12-401-075

Legal Description: See Attached Exhibit 'A'

ALEGIS GROUP K.P.

By:

FRANK SMITH, LEGAL SERVICES MANAGER

State of

County of

_, before me, ___ Kolenich, personally appeared 11110 personally known to me (or proved to me on the FRANK SMITH, LEGAL SERVICES MANAGER, basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies) and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s)acted, executed the instrument.

Witness my hand and official seal.

Trina Kolenich **Notary Public** South Carolina

-% C

My Commission Expires 10/0/14

(Notary Name):

Arricing

MON 10:12 FA

PAGE 02/02

Ø 014 99746650

EXHIBIT "A"

A TRACT OF LAND COMPRISING PART OF LOTS 18, 19 AND 20 IN BLOCK 14 IN CALLIMET TRUST'S SUBDIVISION, FRACTIONAL SECTION 12, BOTH NORTH AND SOUTH OF INDIAN BOUNDARY LINE TOWNSHIP 37, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND FRACTIONAL SECTION 7, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 37 NORTH, RANGE 15 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THERROF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLIN MS ON DECEMBER 30, 1925, AS DOCUMENT 9137462, SAID TRACT OF LAND BEING DESCRIBED AS FOLLOWS: BEGINNING AT THE MOST WESTERLY CORNER OF SAID LOT 18 AND RUNNING THENCE 9 JUTHEASTERLY ALONG THE SOUTHWESTERLY LINE OF SAID LOTS 18, 19 AND 20 A DISTANCE OF 56.83 FEET TO A POINT 6.83 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF S. LID LOT 20; THENCE NORTHEASTERLY PARALLEL TO THE NORTHWESTERLY LINE OF SAID LOT 20 A DISTANCE OF \$0.13 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH A 1D 106.17 FEET WEST OF THE EAST LINE OF SAID LOTS 19 AND 20; THENCE NORTH ALONG SAID PA VALLEL LINE, A DISTANCE OF 25.41 FEET TO AN INTERSECTION WITH THE 10' ITHEASTERLY LIN ! OF THE NORTHWESTERLY 10.58 FEET OF SAID LOT 19; THENCE SOUTHWEST RUY ALONG SAID! OUTHBASTERLY LINE OF NORTHWESTERLY 10.58 FEET OF LOT 19 TO AN INTERPACTION WITH THE NORTHEASTERLY LINE OF THE SOUTHWESTERLY 65.13 FEEET OF SAID LOTS 18 AND 10; THENC'S NORTHWESTERLY ALONG NORTHEASTERLY LINE OF SOUTHWESTERLY 65.13 FEET A I ISTANCE OF 35.58 FEET TO NORTHWESTERLY LINE OF SAID LOT 18: THENCE SOUTHWESTERLY ALONG SAID NORTHWESTRLY LINE OF LOT 18, A DISTANCE OF Cook County Clark's Office 65.13 FEET TO THE POINT (F) EX INNING. IN COOK COUNTY ILLINOIS.

PIN # 25-12-401-075